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JERUSALEM PARLIAMENT IN EMERGENCY SESSION OVER KHRUSCHEV TERROR

Friday November 17th, 1961
KISLEV 9, 5722
Sidra Vayetze
CANDLE LIGHTING
IN TORONTO
Friday 4:36

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

LARGEST NET PAID CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA

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MOSCOW CHIEF RABBI REPORTED IN PRISON

ISRAELI TRADE MISSION ARRIVING HERE SUNDAY

The Hon. George Hees, Canada's Minister of Trade and Commerce, announced that an official trade mission from Israel will arrive in Ottawa this coming Sunday, November 19th. The official trade mission will precede the departure for Israel of a Canadian official mission to the Jewish State. The Canadian mission is expected to leave in the month of February.

Our correspondent in Ottawa obtained official confirmation from Israel diplomatic sources that the mission will be in Ottawa on Sunday. The Israelis will be officially received by Prime Minister Diefenbaker and then proceed with their trade talks.

WILL FOSTER CLOSE RELATIONS

In a statement in Toronto, at the Primrose Club, last week, Trade and Commerce Minister Hees said that the purpose behind the exchange of the official trade missions between Canada and Israel is to foster "closer commercial relations between Canada and a friendly country across the seas". Minister Hees also hailed the establishment of the Canada Israel Chamber of Commerce whose Toronto branch was officially inaugurated here this week.

Canada's Minister of Trade and Commerce also stated:

"Canada has arranged for many missions to visit other lands during the last twelve months, and has welcomed businessmen who have come here as members of trade delegations. I am convinced this is a fruitful means of establishing closer commercial relations between peoples, as those directly concerned are enabled to gain a better understanding of the countries with which they wish to do business, and the trading conditions involved. It is particularly important that businessmen should travel abroad and study foreign markets. It is also desirable that they should meet with their agents, many of whom may have been appointed on the basis of correspondence. It is essential that they should establish direct contact with prospective purchasers of their products; to sit down and discuss such matters as prices, delivery and the measure of service that can be rendered.

I am hopeful that Canada's trade with Israel will flourish, as a result of the efforts being put forward to stimulate our trading relations. Canadian exports to Israel in 1960 had a value of $6 million, of which wheat amounted to $2.4 million. Other exports included asbestos, sheet and strip steel, aluminum, telegraph and telephone apparatus, chemicals, plastics and a wide range of other items.

On the other hand, our purchases from Israel last year were valued at $2.4 million, which included uncut diamonds, fresh mandarine oranges, green peanuts, wines, cotton yarns and confectionary. Other items, of lesser value, might be mentioned but the above mentioned will provide some indication of the measure of our trade."

The members of the Israeli Trade Mission will tour the most important commercial and industrial centers in Canada.

TORONTO LEADERS PLAY MAJOR ROLE IN CJFWF GENERAL ASSEMBLY

A group of Toronto Jewish communal leaders this week made the long trip to Dallas, Texas, to take part in the 30th General Assembly of the Council of Jewish Federations and Welfare Funds. The assembly convened at the Statler Hilton Hotel on November 16th and continues until November 19th.

Playing major roles in the proceedings are: John D. Fienberg, chairman of the "Major Campaign" session, Meyer W. Gasner, chairman of a session on "Independent Campaigns and Welfare Funds; D. Lou Harris, chairman of the "Canadian Committee" session; and Arthur E. Gelber, main speaker at the same session.

(Continued on page 2)

IN COMMUNIST PRISON

Dr. ASHER HANANEL
Famous lawyer and scholar
Bulgaria's Chief Rabbi,
Is held in Red Jail

RED TERROR AGAINST JEWS REACHING BULGARIA

YESHIVA CLOSED, HASIDIM APPREHENDED; ISRAEL AROUSED

BULLETIN

Paris (CJN). French diplomatic sources in Moscow reported today that Moscow's Chief Rabbi, Arieh Leb Levine, is under house arrest. These rumors have not been confirmed officially. Other reports state that several students of the Moscow Yeshiva are in jail.
Moscow Jewry is again living under the terror and agony which prevailed in the late '40's when Stalin organized the infamous doctors' plot.

JERUSALEM (CJN). Reports from behind the Iron Curtain received here indicate that the new wave of arrests of religious Jews has begun all over the Soviet empire. Many Lubavitcher Hassidim who are absolutely non-political and are forbidden by their leader Rabbi Menachem Mendel Schneersohn, in Brooklyn, to participate in politics, have become the first target of the new Soviet oppression of Judaism.

ARREST ALSO IN LATVIA

The Lubavitch Hassidim have remained dedicated to the cause of Torah despite all obstacles. Although none of them can be accused of any political activities, provocateurs throughout Russia and Latvia have caused the arrest of some of its most outstanding figures.

MOOD OF SADNESS

The Knesset, Israel's parliament, Wednesday began its debate of the new persecution wave in Russia and Bulgaria, where Chief Rabbi Dr. Asher Hananel has been in jail for the last month. The mood in the Knesset was serious and rather sad when the debate began. The motion for debate was introducted by the Herut party.

Unofficially a member of the Knesset told the CJN correspondent that the new persecution wave in Russia seems to indicate that the Soviets are preparing for war. The synchronization of cultural life is remindful of the German Gleichaltung preceding World War II.

YESHIVA CLOSED

The only yeshiva in Russia, in the building of the main synagogue in Moscow, has been closed. In contrast to the events of the Stalin era, the present persecutions are executed more discreetly and secretly.

ISRAELIS AROUSED

One informant told your correspondent that Moscow may be preparing to sever diplomatic relations with Israel. This is the reason why all arrested Jews are held under the trumped charge of spying for Israel.

Israeli public opinion is deeply aroused about the arrests and sentences of three Moscow Jewish leaders.

Moscow claims that two Israeli diplomats expelled from Russia, Eliahu Hazan and Yaacov Sharett (son of Moshe Sharett), had spied against the Soviets.

CABINET DISCUSSES CRISIS

On Sunday, Israel's cabinet meeting discussed the new situation in the Soviet Union. **Haaretz,** Israel's foremost newspaper, claims that one of the reasons for the arrests is a reprisal for the espionage trials in Israel against the Red spies Ahron Cohen and Israel Beer, both members of the left-wing Mapam party. **Haaretz,** however, concludes its editorial, "the vitality of Russian Jewry will enable it to withstand this period of severe persecution as it did in the past. This vitality was amply manifested by the demonstration for Judaism in the Central Square of Leningrad on Simhat Torah, when some fifteen-thousand young Jews sang Hebrew songs."

Commentary • By M. J. Nurenberger

WHY KHRUSHCHEV HATES US

The vice called cruelty,
which is contrary to mercye.

When Gedalia Pechersky, a well known chemist in Leningrad, was sentenced to twelve years in prison last month, he must have asked himself the question which many who had served tyrants before had asked: why does he hate me?

Why does a tyrant hate a non-conformist even when the latter is exploited by him? Of course, Gedalia Pechersky is a devout Jew. Now sixty years old, he was only sixteen in 1917, when Russia became a Bolshevik State. He was educated in Communist schools. Somehow, however, the Communists did not succeed in exterminating from his soul this Jewish stubborness and intellectual non-conformism which the Lubavitcher Rebbe calls "the spark" (according to the concept of his illustrious ancestor Shneur Zalman from Lady). This "spark" ignited at Sinai, kept alive the most remarkable phenomenon in human history: the Jewish people.

Is it redundant to repeat that no tyrant ever succeeded in extinguishing the flame of mercy despite cruelty? Pechersky was "tried" in camera by a Communist court because the Soviets became enraged when twelve thousand young Jews, all products of the Soviet school system, assembled last SIMHAT TORAH, danced in the streets and demonstrated that Jewish MERCY will not succumb to Khrushchev's cruelty.

I can see already the faces of all so-called liberals, fellow travelers in our midst who will make an effort to defend Khrushchev. They will repeat the nonsense that Pechersky, who was president of the Leningrad Synagogue, was an Israeli spy; as they did in the past when they condoned Stalin's pogrom against the Yiddish writers and the Jewish intelligentsia. Pechersky is probably guilty of disseminating dangerous, anti-Soviet literature. I am not facetious when I say that the material which Reb Gedalia distributed is most hazardous to the Soviet regime: he must have obtained a few copies of the Hebrew bible and some prayer books — articles of subversion unobtainable in the Soviet Union. Pechersky believed Khrushchev actually to be an anti-Stalinist — that the bad days are over, as the Communist press in the Western World maintains. Reb Gedalla, though, is probably not interested in modern literature, hence he doesn't know that Khrushchev — only recently — committed an act of cruelty when he sentenced, also to twelve years, Pasternak's friend who was the inspiration for his Doctor Zhivago.

Khushchev was unable to cause any harm to Pasternak personally because the author beat him to it — by dying. Thus Mme. Ivinskaya and her daughter were jailed. Despite his boasts to the contrary, the Russian monster must believe in the "other" world. Otherwise, why would he inflict pain upon two innocent women? He thinks that Pasternak, on the "other side", is being hurt by what he (Khrushchev) is doing to his closest friends in this world.

Let no one say that this is not a pattern of Soviet cruelty. The fallout invasion by Khrushchev is but one of the most concrete examples of this tyrant's contempt for man. Khrushchev will persecute and try to exterminate anyone who dares stand in his way of enslaving the mind of man before he subjugates his body. Poor Pechersky is merely a victim of this struggle of cruelty against the people who taught mankind to reject the concept "to give to Caesar what is due to Caesar" and to build the world upon the foundation of mercy. One can never fill the hungry stomach of a Caesar.

SOFIA JEWISH LEADER ON TRIAL

Sofia, Bulgaria (JCNS). Official sources, close to Bulgaria's Communist government, stated that Dr. Asher Hananel, the Chief Rabbi, is awaiting trial though the official date has not yet been set. Dr. Hananel is reported in good health.

Unofficially it is stated that the Chief Rabbi is accused of spying for Israel and is alleged to have made a visit to Jerusalem.

The Chief Rabbi of Bulgaria, Dr. Asher Hananel, has been arrested by the police. Although the arrest took place several weeks ago no mention of it has been made in the Bulgarian Press. All efforts on the part of his family to obtain an explanation have so far been of no avail.

The arrest of Dr. Hananel came as a great shock. No official Jewish move has been made so far, but some prominent Jews have asked the police and the Ministry of the Interior for an explanation of the charges against him.

One rumour sees the arrest as the result of a conflict with Jewish members of the Party who claim the right to dominate Jewish life in Bulgaria.

Rabbi Hananel, who has been Chief Rabbi for many years, enjoys high esteem, not only in Bulgaria but also outside. Some eighteen months ago he paid a visit to Israel, where there are many thousands of Bulgarian Jews who emigrated since 1948.

It is learned that the council of the Jewish community is preparing a memorandum to the Ministry of the Interior on the subject of the Chief Rabbi's arrest.

Dr. Hananel was appointed Chief Rabbi of Bulgaria in 1949 to succeed Rabbi Daniel Zion, who left for Israel. He is a distinguished scholar and author of a number of Jewish literary and scientific works.

He was born at Choumen, Bulgaria, in 1895. During the First World War he served as an officer in the Bulgarian Army. He studied law at the University of Sofia after the war, and practised for a time as advocate in his home town. In 1921 he received a "call" from the Jewish community in Sofia to pursue a course at the Rabbinical Seminary of Breslau. While there for six years studying Jewish theology he studied at the same time law and philosophy at the State University.

USSR PAPER LINKS ACCUSED JEWS WITH EXPELLED ISRAEL DIPLOMATS

MOSCOW — The son of former Israel Premier Moshe Sharett, Mr. Ya'acov Sharett, has been linked with the three leaders of the Leningrad Jewish community, Messrs. Pechersky, Dynkin and Kaganov, who were convicted on charges of treason and espionage last month and given heavy prison sentences.

In the first announcement of the men's conviction within Russia itself, "Leningradskaya Pravda" said that two witnesses testified that the defendants had transmitted "espionage material" to Israel embassy officials during services in a Leningrad synagogue.

The Israel officials were identified by the witnesses as Mr. Ya'acov Sharett and Mr. Eliahu Hazan. Mr. Sharett was expelled from Russia last summer on charges of espionage and Mr. Hazan was likewise expelled after being arrested in Odessa in 1957.

The newspaper also claimed that the defendants distributed "anti-Soviet literature", presumably Zionist pamphlets published in Israel.

JERUSALEM DENIAL

Diplomatic circles in Jerusalem said that the reported testimony accusing the three Leningrad Jews of espionage activity linked with Mr. Sharett and Mr. Hazan was "completely without foundation". It was pointed out that the two men served in Moscow at completely different periods. Mr. Hazan was arrested in Odessa in 1957, and Mr. Sharett in Riga earlier this year.

It was further pointed out that at the time of their separate expulsions — which diplomatic circles reported last night were also groundless — the Soviet Union never in any way connected the two men with the three Leningrad Jews, nor did it ever make any diplomatic representations or complaints to the Israel Government charging such connection.

These circles also expressed disbelief in the general accusations against the Leningrad Jewish leaders.

MOSCOW PERSECUTES HIS FOLLOWERS

RABBI SCHNEERSON
LUBAVITCH REBBE

ISRAELI FESTIVAL A SELL-OUT

Good Matinee tickets Still Available.

Evening performance of the Israeli Festival, in Toronto for one day only, Sunday, November 19th, at O'Keefe Centre, is a complete sellout. There are a limited number of tickets left for the afternoon performance, at 2.30 pm.

YAFFA YARKONI

Featuring the dynamic Israeli singer, Yaffa Yarkoni, with an entourage of singers and dancers, this Israeli Festival promises to be the best ever produced.

The vibrant Guela Gill, accompanied by Dov Seltzer and Michael Kagan, of the Oranim-Zabor Troupe, will perform. The audience will thrill to the voice of David Kousevitsky, world renowned cantor and opera star. Itzhak Perlman, Ed Sullivan's young protege, will exhibit his virtuosity on the violin. The inimitable Larry Alpert, presently co-starring in the Broadway musical, "Let It Ride", will be Master of Ceremonies. Many more stars will feature their talents.

RABBINICAL LEADERS IN BOOK MONTH SYMPOSIUM

Senior rabbinical exponents in Toronto of all three major branches of Judaism will share one platform here Monday night, November 20, at a public symposium marking this year's Jewish Book Month.

Participating in a "Symposium on Literary Anniversaries", co-sponsored by Canadian Jewish Congress Central Region and the Jewish Public Library, will be Rabbi Dr. W. Gunther Plaut of

(Continued on Page 11)

DUBLIN MAYOR AT TORONTO BONDS DINNER

MAYOR BRISCOE

SYD SILVER

(Story on Page 12)

Ontario Women Participate In Atlantic City Continental Rally

A total of fourteen delegates represented the Ontario chapter of the Women's Branch of the Union of Orthodox Jewish Congregations of America at the 38th annual National Convention of Women's Branch held at the Breakers Hotel in Atlantic City, November 13-15.

This was announced by Mrs. B. Rosensweig, president of the chapter, who said that some 600 delegates from all parts of the United States and Canada attended the three-day Convention. Women's Branch is the National association of Sisterhoods of traditional Orthodox Jewish Congregations.

The Convention delegates from this area were: Mesdames S. Sigler, D. Ochs, L. Gasner, H. Kochberg, T. Waldman, S. Mandel, J. Deson, J. Ross, M. Nussbaum, M. Korolnek, M. Schwartz, D. Heller, T. Stefansky and B. Rosensweig.

With the theme, "Freedom-Our Enduring Heritage", the Convention provided a comprehensive review of the role of the American Orthodox Jewish woman in advancing the cause and goals of traditional Judaism in her home, synagogue and community. Speakers at public session and workshop meetings included Professor A. Leo Levin, Professor of Law at the University of Pennsylvania; Rabbi Charles Weinberg of Malden, Mass, President of Rabbinical Council of America; Rabbi Immanuel Jakobovits, former Chief Rabbi of Ireland; Victor B. Geller, of Yeshiva University; Mrs. Avraham Harman, wife of the Israeli Ambassador to the United States, and Dr. Norman E. Frimer, New York Metropolitan director of the Bnai Brith Hillel Foundation. Mrs. T. Waldman, Mrs. B. Rosensweig and Mrs. L. Gasner also participated in the programme, representing Ontario.

The following Affiliated Ontario Sisterhoods were represented at the Convention:

Adas Israel, Hamilton; Beth Sholom, Ottawa; Beth Israel, Kingston; Bais Yehuda, Toronto; B'Nai Jacob, Ottawa; Clanton Park, Toronto; M'Or Chaim, Toronto; Machziki Adath, Ottawa; Ner Israel Yeshiva College, Toronto; Shaarei Shomayim, Toronto; Shomrai Shabos, Toronto; Torath Emeth (Burnside), Toronto; Torath Emeth Jewish Centre, Toronto.

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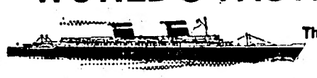

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Toronto Israeli Chamber Of Commerce Holds Meeting

Samuel Bronfman addressing Chamber. Next to him: Sam Steinberg, president; Stephen S. Barber, executive director.

A new chapter in Canadian-Israeli economic relations was written this week when the Toronto branch of the Canada-Israel Chamber of Commerce and Industry held its inaugural meeting.

The meeting was addressed by H. E. Aryeh Manor, Economic Minister of Israel for Canada and the United States, and H. Leslie Brown, Assistant Deputy Minister, Department of Trade and Commerce, Ottawa.

Co-chairmen of the first meeting were Sam Steinberg of Montreal, National President and Mark Levy, Toronto, National Vice-President.

The Canada-Israel Chamber of Commerce and Industry was formed recently to further economic understanding between the two countries.

Executive Director of the Chamber is Stephen S. Barber. The Chamber is an independent body of corporations and individuals throughout Canada and from Israel. It is not an agency of any government although it has the moral support and cooperation of both governments.

The Chamber is not affiliated to any organization but intends to maintain close cooperation with such bodies which through their programs are working towards the establishment of closer economic ties between Canada and Israel.

It is a national organization since it will have branches, committees and members throughout Canada.

Sister organizations are in existence in more than a dozen countries including the United States, Argentine, Brazil, Mexico, France, Great Britain and Holland.

One of the primary objectives of the Chamber is to provide a meeting ground for those who are involved in the varied economic relations between the two countries, such as exporters, importers, investors, distributors freight forwarders, representatives of transportation companies and insurance companies.

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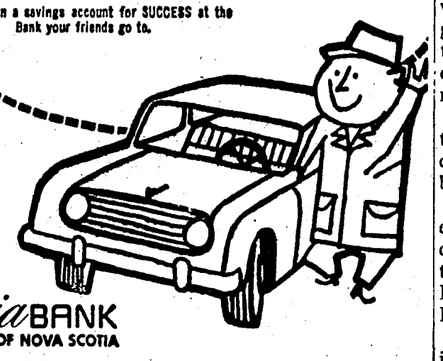

ScotiaBANK BANK OF NOVA SCOTIA

PICTURES OF HISTORIC ONTARIO RALLY

EIGHTH REGIONAL CONFERENCE ON JEWISH EDUCATION Sunday, November 5th, 1961 Niagara Falls, Ontario, left to right: Harry Steiner, Chairman, Educaticnal and Cultural Committee, Canadian Jewish Congress; Irving Ackerman, President, B'nai Jacob Synagogue, Niagara Falls; Louis L. Ruffman, Associate Director, Jewish Education Committee of New York; Shammai Ogden Chairman, National Education Committee, Canadian Jewish Congress; Meyer W. Gasner, Chairman of the Central Region, Canadian Jewish Congress; Abe Bogomolny, Chairman, Board of Education of B'nai Jacob Synagogue, Niagara Falls.

Head Table, seated from left to right: Myer Sharzer, Executive Director, Canadian Jewish Congress, Central Region; M. S. Shanas, Co-Chairman, Board of Education of B'nai Jacob Synagogue Niagara Falls, Frank Rubinstein, Chairman, Hamilton Talmud Torah Board; Shammai Ogden, Chairman, National Education Committee, Canadian Jewish Congress; Louis L. Ruffman, Associate Director Jewish Education Committee, New York; Dr. H. M. Wilensky Chairman, Board of Education, B'nai, Israel Synagogue, London; Meyer W. Gasner, Chairman, Canadian Jewish Congress, Central Region; Harry Steiner, Chairman, Educational and Cultural Committee, Canadian Jewish Congress; Mr. Julius Hayman, Vice-Chairman, Educational and Cultural Committee, Canadian Jewish Congress; Dr. Joseph Diamond, Executive Director, Bureau of Jewish Education of Toronto; Abe Bogomolny, Chairman, Board of Education of B'nai Jacob Synagogue Niagara Falls; Dr. Joseph Klinghofer, Director, Educational Department, Canadian Jewish Congress, Central Region.

TORONTO LEADERS

(Continued from page 1)

Other Toronto Jewish leaders attending the General Assembly are: Bernard C. Kurtz, Abe Posluns, Jack D. Pearlstein, Q.C., Samuel J. Sable, H. Wayne Tanenbaum, Florence Hutner, Dr. George Liban and Daniel Drutz.

Irving Kane, President of Council of Jewish Federations and Welfare Funds announced that the major questions on the agenda involve the future directions for Jewish health, welfare, education and culture services, the immediate and long range overseas tasks and objectives of North American Jewry and the mobilization of local federations and welfare funds for the imminent 1962 fund-raising campaigns.

Mr. Kane, who led a Council delegation of prominent Jewish leaders on a comprehensive three-week tour of the situation in England, Europe, Israel and North Africa, will present to the Assembly the group's findings and recommendations.

Other major topics being discussed are: the relationship of the multiple appeals of independent agency campaigns to the welfare funds; the relation of welfare funds to Jewish all day schools; volunteer recruitment and leadership development; personnel practices, methods and techniques; recent developments and innovations in the acquisition and use of development and endowment funds.

Altogether there will be more than 50 workshop, clinics, committee meetings and general sessions covering every aspect of Jewish community life.

The United Jewish Welfare Fund of Toronto is one of 218 supporting member agencies of the Council of Jewish Federations and Welfare Funds in Canada and the United States.

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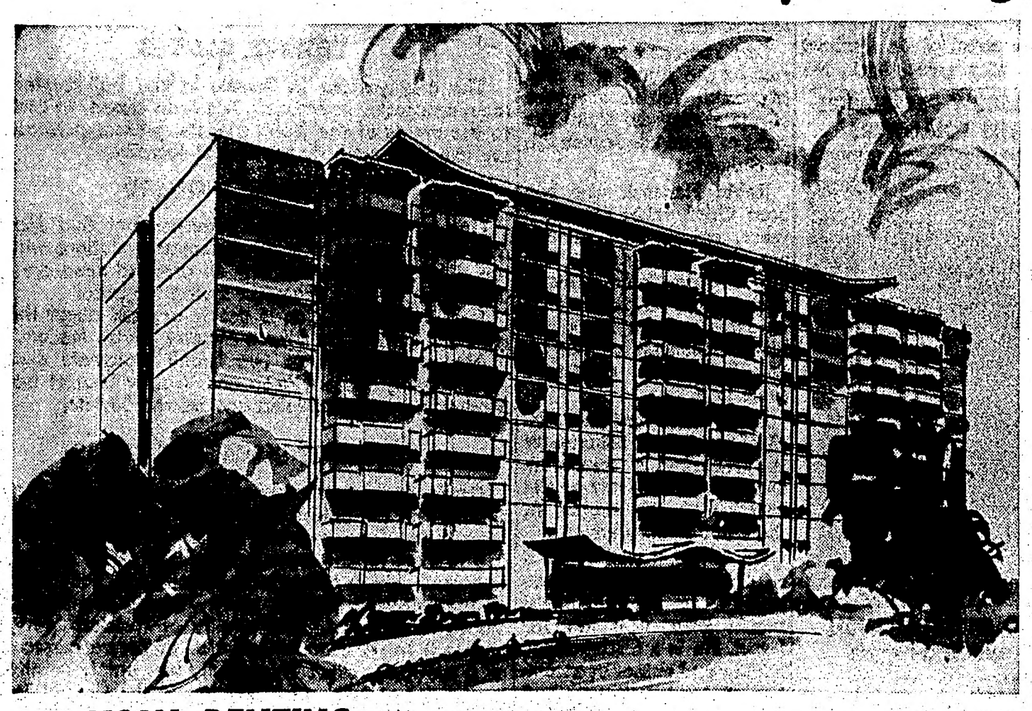

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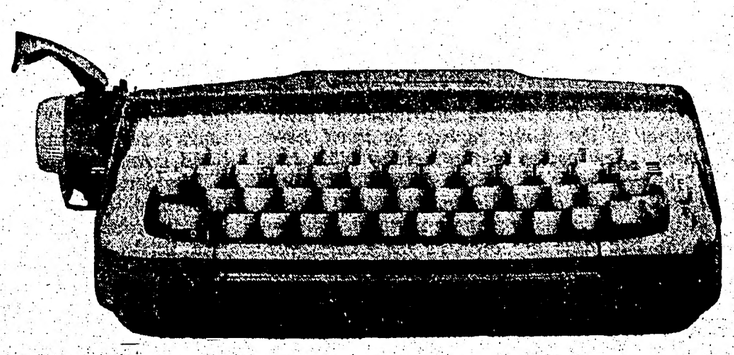

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OUR ENTERTAINMENT WORLD

By D. COHN

• **Jayne Mansfield** and **Mickey Hargitay** are battling openly in public.

• **Cary Grant** and **Doris Day** are as far apart as night and day on the set of "Touch of Mink". Her friends whisper she can't stand him, and the feeling is evidently mutual.

• **Ernie Kovacs** ran out of cigars while dining at La Fonda del Sol, but **Hermione Gingold** at a nearby table graciously offered one of hers.

• **Janet Leigh** doesn't discourage easily, but after her children had measles, she suffered a shoulder injury, the maid had an appendectomy and a secretary fell downstairs, she decided to leave Argentina and come home.

• There's a supermarket in Alaska, reports **Arnold Glasgow**, that's selling something new — unfrozen food.

• **Jesse Kaplan** says that the height of frustration is a woman with a live secret and a dead telephone.

• Those Russian H-Bombs are so dirty, claims **Dick Gregory**, that they've been banned in Boston.

• **S. J. Perelman** and **David Schwartz** are creating a TV comedy series for next season titled "Acres of Pains". **Tom Poston** and **Phyllis Avery** will guest star.

• A play by **Arthur Miller** will be given a TV production for the first time. "Focus", which deals with anti-Semitism in a New York middle-class neighborhood, is being adapted by **S. Lee Pogostin** to one-hour form for production by NBC and the Institute of Human Relations of the American Jewish Committee.

• **Jesse Kaplan** says that

• **Gen. David Sarnoff** recently shed some surplus weight by careful diet. Sarnoff's mother used to shake her head and say, "David spent the first half of his life trying to get things into his stomach, and he spends the second half of his life trying to get it off".

• **Edward Chodorov**, the playwrite, tells this story about **Franz Werfel**, who met a fellow war refugee in New York. The man said he was peddling combs and shoelaces, and asked Werfel, what he was doing. "Oh, I'm writing books, plays and movies", said Werfel.... "Is it profitable?" the man asked. Werfel nodded.... The man shook his head and sighed: "I wish I'd thought of that".

• **Alan King** says the Playboy Clubs have changed nightclub biz. You go into a club, a pretty girl in a cottontail get-up comes to your table, and says, "I'm your bunny".

• Producer **Stanley Kramer** says 170 persons and TV people plus **Spencer Tracy, Burt Lancaster, Richard Widmark, Judy Garland, Marlene Dietrich**, etc., are going ahead with plans to attend the "Judgement at Nuremberg" premiere in Berlin in mid-December. "Why not, unless we're at war?" says Kramer. "My feeling is that we've been at war several years and will continue to be for years to come".

• If you've found it impossible to get something open, just tell a 4-year-old not to touch it.

• Director **Joe Manklewicz** is personally writing the script for **Liz Taylor** (and everybody else) in "Cleopatra" in Rome, turning it out long hand at night.

• **Rita Hayworth's** daughter, **Princess Yasmin**, 13 has high heels — and a steady beau.

• **Earl's Pearls:** Here's a paradox, the easier a girl is to look at, the harder a man looks.

• **Danny Kaye** hopes to do Xmas shows for the USO in Korea and Japan.

SHLOMO CARLEBACH AT BETH TZEDEC

Rabbi Shlomo Carlebach, noted guitarist, composer and folksinger, will be the guest at the Donor Dinner tendered by the Beth Tzedec Men's Club, Thursday, November 23rd, 6:30 p.m.

Rabbi Carlebach, who attended yeshivot and Columbia University, is a descendant of an illustrious line of rabbis and scholars that trace back to the seventeenth century. He left the pulpit four years ago to pursue a remarkable career of service through song.

Following the Hassidic tradition, by interpreting it in contemporary terms, Shlomo Carlebach captures and communicates the warmth, the wonder, the wistfulness, the impassioned yearning, the richness and the rapture of Jewish life.

Widely acclaimed idol of Jewish teenagers and collegiates, Carlebach tours the country from coast to coast.

NEW VILLAGE PLAYHOUSE OFFERS SECOND PRODUCTION

Eugene Ionesco's farce, "AMeDeE", featuring Tudi Wiggins and Dermot Grice, will be the second production to open at the New Village Playhouse studio-theatre on Wednesday, November 22nd. Designed by David Garrett, work is in progress on the very unusual stage properties required for the play.

Directing "AMeDeE" is Mr. George Bloomfield, a newcomer to Toronto, but active on the Montreal theatre scene for some time. After leaving McGill University, where he did theatre work as a writer and actor, he became a professional actor. He formed his own semiprofessional company, "The Dominion Productions" in Montreal, directing and producing for two seasons. He then served a period with the National Film Board as a director, and worked in New York Television before returning to Montreal where he produced and directed a Chekov Festival.

Mr. Bloomfield is recipient of a Canada Council grant, which made it possible for him to study in London and Paris, from whence he recently returned. He will be in Montreal soon to direct the students of the National Theatre School in a workshop production with student direct-

Gretchen Wyler and Dick Patterson are featured in BYE BYE BIRDIE at the O'Keefe Centre from Nov. 13 to Dec. 2.

THEATRE IN TORONTO

"The Tenth Man" At The Royal Alex

By BARBARA I. PEARL

Paddy Chayefsky's "The Tenth Man" is in its second week at the Royal Alexandra. To all indications, it will play to a full house the entire span of its run, up to December 2nd.

The comedy deals with a dybbuk — a demon — of a woman who was defiled in her youth. After death, her soul finds no rest, either in heaven or in hell. It enters the body of a girl and there it intends to remain — until it is exorcised.

Mr. Chayefsky displays deep understanding in regard to mysticism and the like. With tongue in cheek, however, he questions such beliefs through the person of the tenth man — the last person required to form a quorum for synagogal services.

Directed by Tyrone Guthrie, "The Tenth Man" takes place in a rundown synagogue where Mr. Forman (Jacob Ben-Ami) takes his grandaughter, Evelyn (Risa Schwartz), in order to rend the dybbuk from her body. In her lucid moments, she falls in love with a young, cynical lawyer (Michael Lipton), who is beset with suicidal tendencies. This forms plot number two.

Had the author concentrated upon the intense mystery of the cabala, he would have had a classic. But, with corny jokes thrown in, Mr. Chayefsky dragged the play down to a level of mediocrity. To add insult to injury, these sallies — which are as old as the patriarch, Abraham — are a direct translation from the Yiddish, making them all the more ridiculous.

"My daughter-in-law, may she grow like an onion with her head in the ground."

"My daughter-in-law, may she live to 120 years with **her** daughter-in-law".

For creative artists such as David Vardi (sexton), Martin Wolfson, Maurice Shrog, Truman Gaige, Morris Strassberg to be decoys for such trivia as gross indignity. These veterans of the science of comedy down to a "T". To see them bring out the fine points of humor by pantomine alone would have been sheer delight.

Miss Schwartz is a promissing young actress. When she is in the throes of the dybbuk, one could feel the hysteria with her. No doubt she received her love for the theater from her late father, Maurice Schwartz, one of the greatest dramatists of the stage.

Judging by the mature handling of the young girl she portrays, the drama could very well become Miss Schwartz' forte.

Michael Lipton does justice to the role of the unbelieving young man. In his manner and speech, he questions the veracity of and belief in mysticism, always reverting to the modern approach of psychiatry. In the end, he is convinced that it is good to have a little bit of both.

Gene Gross as rabbi lends the subtle, comic touch. Engrossed in enlarging the number of his congregants, he is busy with all sorts of activities — save the one of prying.

It is the pious Hirschman, played by Anatol Winogradoff, who depicts a true rabbi in all his awe and splendor.

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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY BY CJN PUBLISHERS LIMITED

J. IRVING OELBAUM, MEYER W. GASNER, Publishers

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M. J. NURENBERGER, Editor

68 Broadview Ave., Toronto (8), Ont.

Telephone HO. 1-0483

VOL. II — NO. 46 (99)

Subscription: $5.00 Per Year; Foreign: $10 Per Year

Authorized As Second Class Mail, Post Office Department, Ottawa

THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

SALUTE TO THE JEWISH CHRONICLE

THE JEWISH CHRONICLE, of London, England, the oldest Jewish newspaper in the world, celebrated its 120th Anniversary with a special issue on November 3rd. Included in this issue is a souvenir facsimile reproduction of No. 1 dated November 12, 1841. On that date THE JEWISH CHRONICLE consisted of four closely printed pages addressed to the small Jewish community in England, which then numbered about 30,000 souls. To-day, THE JEWISH CHRONICLE is generally recognized as the world's leading Jewish paper as well as the organ of British Jewry, which now numbers nearly half a million.

In Anglo-Jewish homes THE JEWISH CHRONICLE is more than a newspaper. It is a tradition - as much a necessity to Jewish home life as the traditional Friday night service.

To a certain degree, the Jubilee of THE LONDON JEWISH CHRONICLE, also reflects upon THE CANADIAN JEWISH NEWS. Since the inception of our newspaper, **The Canadian Jewish News** has been proud to share the wire services and features of this great journal of world Jewry.

On this festive occasion we extend to the Jewish Chronicle our brotherly Salute. May it go from strength to strength!

COMMUNISTS ATTACK EX-COMRADE

Sam Lipshitz, a linotypist in a Toronto printing shop and former prominent leader of the Jewish "wing" of the Communist movement, is now the target of his former comrades.

Lipshitz participated in a ceremony in New York City unveiling a memorial to those Jews of the Polish town of Radom who perished under the Nazis. Apparently the presence of Lipshitz (who forsook the Communist party about two or three years ago) was enough to turn the Communists against this event. The **Morgen Freiheit** of New York launched an attack against the sponsors and the event.

What, however, could a Communist say against a ceremony that honoured the victims of the Nazis? The answer the **Morgen Freiheit** found — and it took some searching — was that the speeches and inscriptions mentioned Germans and German persecution without any reference to Hitler, Hitlerism or Nazis. What the Radomer Fareins and Societies would have to gain by whitewashing Hitler or his political doctrine is left unexplained.

However, Lipshitz cites the inscription on the monument which clearly reads:

"To Our Brethren . . . Victims of Brutal Nazi Annihilation" — and demolishes this highly strained complaint.

THE ENGLISH-JEWISH PRESS
A MEMO TO OUR ORGANIZATIONS

The Jewish Telegraphic Agency last week reported from Boston:

Joseph G. Weisberg, editor of the **Jewish Advocate** and president of the American Association of English-Jewish Newspapers declared this week that under the impact of mounting costs, English-Jewish publications "are engaged in a life-and-death battle for survival that can only be accentuated during the coming years."

He presented his evaluation in a report in connection with National Newspaper Week. He said that "the shameful truth is that the North-American Jewish community treats its press like a stepchild, giving it nothing but expecting everything in return."

He asserted that the national Jewish organization, "which spend many thousands of dollars each year for publicity," rarely think of appropriating "a dollar for the English-Jewish press". He added that some of the organizations "have even entered into advertising competition with the weekly Jewish papers by actively soliciting ads for their own house organs in territories served by the weeklies".

"Organizational heads, who would not hesitate to pay enormous fees for a guest speaker," he wrote, "get apoplexy at the thought of buying advertising space to go along with the free publicity they demand."

No comment.

ENCORE: RELIGIOUS EDUCATION IN NORTH-YORK

North York's school board admittedly has had a heavy year full of trial and tribulation. What with trouble from the Bayview-Post Road residents who do not want a school in their neighbourhood; irritation from parents who object to their children walking an extra six blocks across busy thoroughfares because the near-by school has been changed into a "junior high"; and provocation arising from labour trouble with the hundreds of non-teaching maintenance and janitorial employees. If we mention only a few sources of aggravation, it becomes clear how it has been to sit on the North York School Board. The members work without pay and serve conscientiously sitting to the small hours of the morning.

Conscious of all this, we must nevertheless deplore the line that half its members have taken, i.e. that in assessing its various "headaches", religious education is the most expendable one and can be disposed of by refusing to look at it. This is the only conclusion that can be drawn from the recent request of North York citizens for a fair treatment of this issue. What the parents want — they are represented by the Canadian Jewish Congress and the North York - Don Mills branches of the Ethical Education Association — is merely that all parents be given full information on the content of the religious education course and be asked whether they want their children **in** or **out** of this class.

This simple and straightforward request is too much for the overburdened trustees to contemplate and they have refused these parents their basic right to bring their petition before the board.

The members of the Board have expended a great deal of energy, talk and time on this question. Admittedly they have a heavy agenda. But it will get heavier if they bury their collective head in the sand and refuse to acknowledge the right of parents to have a say in an area where the law (unlike other school subjects) has given them some authority.

OUR BOND WITH ISRAEL
REMINDER FROM DR. SCHWARTZ

"The Toronto Israel Bond Drive is keeping pace with the increased sale of Bonds in European countries which indicates that 1961 will be the greatest year in the history of the Bond program," declared upon his return from a tour of Western European communities, Dr. Joseph J. Schwartz, Vice-President of the Israel Bond Organization. By October 31st of this year, Dr. Schwartz continued, sales were running 12% ahead of last year.

"This can be attributed to an increasing awareness of the vital importance of Israel Bonds to the economic development of Israel, throughout the twenty-nine countries of North and South America and Western Europe where Israel Bonds are sold", Dr. Schwartz declared.

We are happy to note for the record that officers of the Toronto Bond Committee announce a 9%increase in Bond sales thus far in the campaign. The October 31st figure for commitments in the 1961 campaign was $1,465,650, compared to $1,353,450 in 1960. The number of committors in the 1961 campaign was 2,841, compared to 2,475 last year. Cash collections for 1961 amounted to $793,150 at the end of last month. At the same date last year the figure was $697,350.

November and December are traditionally the two biggest months in the campaign calendar. While Toronto shows a cash increase, $400.000 is needed each month for the campaign to run ahead of last year.

"Success cannot be considered assured until and unless we maintain and exceed the rate of increase in the final two months of the year", Dr. Schwartz sincerely reminds us.

"We have only to look at the truly miraculous things Israel is doing with Israel Bond money to get the inspiration to make this the most fruitful year in the history of the Israel Bond Organization."

We are confident that our Toronto community will respond to this reminder.

KHRUSHCHEV'S ROTTEN TOOTH

LE NOUVEAU JOURNAL, Montreal

Canadian Panorama

BY MORDECAI HIRSHENSON

WHAT'S FUNNY, HERB?

Herb Whittaker, the Globe & Mail's drama critic, has become so overwhelmed by the exotic touches of Jewish magic and exorcism in Chayefsky's "Tenth Man" that he was even impressed by the rather simple and uncomplicated name of one of Chayefsky's predecessor in this particular field — S. Ansky, author of "The Dybbuk."

Speaking of that earlier play, Whittaker mentions parenthetically how odd it is to have "a classic by a playwright who calls himself F. Ansty."

Whether "F. Ansty" is or is not incongruous for a writer of classical plays, the name, of course, was not F. Ansty but S. An-sky or "Sh." Ansky, as is can be spelled. For that matter, neither of these was his real name, since this Vitebsk-born ethnologist and playwright was originally Shloime-Zanwill Rapaport.

And, after all, what is odd about S. Ansky or even F. Anstya. Is it so queer as John Drinkwater, Van Brugh, or even the greatest of them all, William Shakespeare, whose name prompted not a few puns among his Elizabethan contemporaries?

Best of all is the unlikeliest name of the lot, as some wags have pointed out in the past, that of Paddy Chayefsky himself..

WISE WORDS

"The Christian faith is not taught; it is caught". This is the slogan of the Rev. R. J. Blackwell of Niagara Falls, Ontario, an Anglican cleric who makes a plea, contrary to many of his confreres, in favour of keeping religious instruction in the church and home and removing it from the school.

The gist of his argument is that religion is not the kind of subject to be taught in a classroom, in an atmosphere where there is no religious reverance and no feeling of worship. Moreover the rights of those who do not share the religion in question should be fully respected. As Mr. Blackwell puts it:

"Why not the School? Firstly, we live in a free country, and we who are Christians respect the rights of non-Christians and non-believers who do not wish their children to be taught our faith. Secondly, Christian education is best taught in an atmosphere of love where people meet to teach and be taught voluntarily. Thirdly, Christian education becomes alive and meaningful only when it is communicated to people in the context of worship — which involves praise, thanksgiving, prayer, repentance and forgiveness.

"So we look to the Home. For it is the attitudes and practices of parents that will be the chief influence on children in their Christian upbringing. When the Bible is read and prayers are offered and the Faith is discussed in family worship in the home, then children realize that the awareness of God is an integral part of living together. When families worship together in church every Lord's Day, children soon realize the priority that God and His Christ Jesus deserve because they see their parents placing God first in their lives. So the home is the basic setting in which love for God and knowledge of the Christian Faith is implanted in the hearts of children."

ROKEBY-THOMAS IN 1957

H. R. Rokeby-Thomas' recent article in the **Huron Church News** was not his first essay into the field of "inter-faith" polemics. In February 1957 just after the Canadian Jewish Congress had submitted a brief to the Ontario government outlining its opposition to religious instruction in the public schools, he dipped his pen in the ink of controversy and wrote an article with the heading "Upon Their Own Heads". (The title incidentally is drawn from the New Testament story of the mob in Pilate's court yard who demanded the death of Jesus and shouted that his death "be upon our heads".)

GOD'S JUDGMENT"

The article is written in this vein — a vein which suggests quite directly that it is a result of this act of deicide that "the judgment of God has showed in the many persecutions Jews have been subjected to."

Rokeby-Thomas said in 1957 that "non-Christians (in Canada) are obligated to a reasonable reverence for Christianity and to be exposed to Christian teaching." No one would quarrel with his first demand, i.e. for "a reasonable reverence". His second, however, exacts something that the most ardent Christian had never made — that "Jews are obligated to be exposed to Christian teaching" i.e. he rejected the right considered by all to be the minimal one, the right of the individual child to be excused from instruction in a faith not his own.

Here are some gems which display the state of mind of Mr. Rokeby-Thomas four years ago:

"One of the tragic afflictions which has beset the Jewish race, has been the tendency to expect, more than a just due from nations which have afforded them refuge; and to create a situation where they are no longer welcome as nationals. Much of the troubles and persecutions which have been their lot in European history have been provoked by their own actions. The state of crises which they have aroused has been in much measure upon their own heads."

FAMOUS CONVERTS CITED

Mr. Rokeby-Thomas also points out that Benjamin Disraeli lived within the Anglican communion and Bishop Hellmuth, the first Bishop of Huron, was by origin a Polish Jew, his inference being that it is not their race that keeps Jews from advancement and acceptance but only their unfortunate and "mistaken" religion. He follows the reference to Hellmuth and Disraeli with the following paragraphs:

"It must be remembered by every Jew by race who now professes the Jewish faith that though he may come of generations of forebears, who had not come to the acceptance of Jesus Christ, that he must for his own mortal soul make his own acceptance or denial, and thus he must answer for his own soul.

"No one more than the Jew today stands in danger of being swayed by mistaken loyalties, and to deny the wide embrace of Christian fellowship, in the clinging to the long dead traditions of an unhappy past, on which surely the judgment of God has showed in the many persecutions Jews have been subjected to.

"Out of my own experience I have known Jews in Canada who have made very especial efforts to contribute in the fine things of citizenship. I am prepared to believe in the good things in their hearts; to be patient that a time will come when they themselves will accept the New Testament as the logical sequence of the Old Testament. No of necessity in any immediate generation."

If Rokeby-Thomas is anxious to convert the Jews there is one very serious fallacy in his argument. Why in 1961 does he advocate sending them to Southwest Africa where they will be all the more removed from a Christian environment and from the possibilities of proselytisation?

Or is the answer that between 1957 and 1961 Mr. Rokeby-Thomas gave us up as a lost cause. Four years ago he was willing to be patient: "not of necessity he wrote — in any immediate generation."

Did he change his mind in the meantime?

REPLY NOT PRINTED

Incidentally, though it is known that the Canadian Jewish Congress sent a reply at the time to the Huron Church News to Rokeby-Thomas' theological outpourings, no space was devoted in any subsequent issue to any reply or rejoinder.

CANADIAN SHORTS

• The new suffragan **Bishop** of the Anglican Church's Diocese of **Rupert's Land** is the Very Rev. **John O. Anderson** of Ottawa. **Dean** Anderson (as he has been called hitherto' was named as Man of the Year by Ottawa's B'nai B'rith lodge last year.

• The recent annual Educational Conference of the **Canadian Jewish Congress** held in Niagara Falls was given a full page of reporting by that city's **Evening Review**, a remarkable piece of coverage for a provincial newspaper. Speeches, resolutions, debates, cross-talk and opinions were given extensive treatment.

• Hamilton's **Anshe Sholom Temple** has a program of adult education for its Sunday morning breakfast group that leaves very little untouched in Jewish content. Its topics for the year cover the Jew and Medicine; the Zohar-book of Jewish mysticism; Birth, Marriage and Death Ceremonies; Hillel Shammai; the Book of Jeremiah; Ben Gurion at 75; Chaim-Nahman Bialik; Jewish humor, etc etc.

• Toronto's **Max Rosenfeld** is now employed with the Israeli government as a liaisan officer with visiting Afro-Asian students. Identified in Toronto by his black spade beard, Max lectured at Ryerson Institute, freelanced for **Macleans** and the **Telegram.** It was for the latter that he wrote the expose that uncovered the Ingwer brothers and their Jarvis Street empire.

• **Sudbury's City Council** recently postponed the idea of holding municipal elections on Saturday. What is being planned is an extension of the right to absentee ballots for those who cannot cast a vote on Saturday for religious reasons.

Copy From Organizations MUST Reach The CJN Office Friday Preceding Publication

REPORT FROM ENGLAND

THE JEWISH STUDENT

By ARMIN KRAUSZ

A brief analysis of the problems which face the Jewish undergraduate today will reveal the anxieties of parents and many students alike First, an examination of the position between the two world wars. At a conservative estimate, the number of Jewish students in the late 'twenties or early 'thirties who attended the universities in England was roughly 1,500, at least one-third of whom were concentrated in London. Remembering that up to 1871—when the University Test Act was passed —no degree could be conferred upon a Jew, it is remarkable that within half a century, the proportion of Jewish students grew to about 3 per cent of the total student population. Most students, then as now, had to study in a university away from home. A substantial portion came from all parts of the Commonwealth and appreciable numbers even from the U.S.A.

In the university towns with no organised or only a small Jewish community, as early as after the turn of the last century, Anglo-Jewry made reasonable provision to enable the Jewish student, without substantial material disadvantage to himself, to lead a corporate Jewish life. Oxford and Cambridge are good examples of these efforts. Also, home influence was then more real and produced in the students a greater urge to retain much of their ingrained heritage.

Again, in the cities where an organised community flourished, the Jewish student had then little or no difficulty in finding homes where he would be received, not only to augment the family income, but also in order to perform a "mitzva". The student found not only a home to live in, but also a Jewish atmosphere.

With the end of the Second World War, new circumstances arose. With the passage of the National Health Act in 1948, social and health services were greatly liberalised. To give these newly acquired benefits some practical meaning the medical and social services required recruits in greatly increased numbers. And the advent of the atomic age occasioned the demand for greater numbers of physicists and other scientists.

To satisfy the requirements, existing universities and colleges expanded and continue to expand at an unprecedented tempo; many new seats of learning are being established. The scope of scholarship grants has been widened and the policy of schooling reshaped in order to attract larger numbers of students. The following figures highlight the trend: since 1940 the number of university places has risen from 50,000 to 100,000; by 1970 it is planned to exceed 175,000. We are now told that the Universities Grants Committee is considering a substantial increase even in these numbers.

Last November, the "Daily Express' published most revealing comparative figures of university students in the principal countries of the world. In the U.S.A., one school child in every four goes to university; in Canada one in nine; in Australia one in nine; in France one in ten; in Russia one in twelve; in West Germany one in 16, whereas in Britain the figure is only one in 22. Thus is will be seen that there are very strong reasons why the British Government is anxious to accelerate academic expansion.

It is reliably computed that the number of Jewish university students has risen since the early 'thirties from 1,500 to over 4,000. By 1970 their number is expected to exceed 8,000. Let us examine these numbers at a local level. A community — such as Sheffield—which, for example, in the early 'thirties cared for some 20 out-of-town Jewish students, now has to care for 55-60, and by 1970 for 110-120. What about a community among whom in the early 'thirties say 80 out-of-town students sojourned? By 1970 their number would grow to 450 and more — a goodly sized congregation! Nor must we believe that by 1970 the maximum number will have been reached.

As a result of this unparalleled increase in the student population, all university authorities have to face many serious problems, of which housing is the most perplexing. Even under the boldest planning, most authorities, in the foreseeable future, cannot hope to provide in their existing and new halls of residence, places for more than 25 per cent of their students. These auth-

(continued on page 9)

SERMON OF THE WEEK

THE FINEST HOUR

And Jacob went out . . . and he dreamed a dream. (Genesis XVIII. 10-12).

Often adversity is the supreme test of character. It probes the nation no less than the individual. The strong of mind and heart win through; the weaklings succumb. Adversity is Darwinian; only the fittest can survive. Pushkin went further:

The hammer shivers glass,
But iron by its blow is forged.

Suffering, rightly understood, is one of God's less obvious bounties. It steels us; it transmutes defeat into victory.

Our Sidra is a superbly beautiful illustration of this theme. Jacob in the security of his parental home is a schemer but hardly a hero. Jacob in banishment emerges as a spiritual giant who brings new light and hope to the world. Lonely, in a dark world, with a stone for his pillow, pursued by enmity that honours no kinship and respects no pledge, he does not become a victim of despair or even bitterness. Instead he dreams man's sublimest dream: there is a ladder from earth to Heaven; God's messengers, ever ascending and descending, call man upward, to the vision divine. The dream of Bethel is the epitome of all human history; it is the story of our struggle from the savagery of the primordial forest to the supernal heights of true civilisation - spiritual in its motif, ethical in its structure, indivisible in its world-embracing application.

Misfortune revealed new powers and capacities in the patriarch. Love gave him strength to roll the stone from off the well, devotion taught him to serve, with dedicated loyalty, though the drought consumed him by day and the cold by night. The exile became a chalutz - unconquerable, knowing neither surrender nor defeat.

"The deeds of the fathers are a token to the children" is a familiar Hebrew dictum that summarizes a commonplace of Jewish history. We are the Jacob-people. Adversity has hammered us into unbreakable steel. Repeatedly the "hammer" has broken and the "anvil" has been shattered in the fury of the assault; yet Israel has survived bloody but with unbowed head. Each increasing calamity has brought us an ever finer hour. The darker the night, the brighter shone our mystic vision of the ladder linking earth with Heaven. The new-born State of Israel itself is the child of unparalled catastrophe. Out of the stones of our disasters we have built a sanctuary of new creative life in our ancestral homeland.

And yet there is an obscuring cloud in our skies. Jacob grown prosperous flees before Laban. Jeshuran waxing fat becomes spiritually flabby, and the sanctuary collapses in ruin. It has happened in Exile; it has happened in the historic homeland. In the sequel adversity has brought us partial salvation. But complete "Geulah" shall come only when we have learnt to build God's Kingdom in the very flush of prosperity, in the full glow of success. That shall be our finest hour.

ONLY IN AMERICA

By HARRY GOLDEN

HOW MARRIAGE BEGAN

It all began with the discovery of fire. Previously there had been no "recognition" of individual personality in the sex relations between male and female. But now the discovery of fire was the big thing in the male's life. He could finally push away the heavy stone from the cave, and for the first time take a chance on sleeping under the open sky.

The controlled fire was his first effective weapon against the creeping and crawling world in which he existed and which played such havoc with primitive man that, to this very day, even in our most highly developed urban society, we still cringe at the mere mention of any species of this animal life.

Keeping that fire going was now the only thing that really concerned him. And so for the first time he "hesitated" about the "accidental" female partner of the moment.

"Stay here," he somehow told her. "Stay here and keep that fire going".

Maybe the next female would not keep the fire going as well as this one. Here was born the consciousness that women, after all, are not "all the same," and at that single moment of "hesitation" this idea took its first beating, that for each man there was one special women. And to such an extent that to this day, marriage (the home) is still symbolized by that fire on the hearth.

THE CROWNING GLORY

The female tresses have always been the symbol of desirability and status. "My crowning glory", the female called it, important enough to serve on the religious altar.

The women of Carthage cut off their hair as a sacrifice to the gods during the last siege that ended their commonwealth. More than 2,000 years later thousands of French girls "sacrificed" their tresses to save Verdun.

It was in our time, after World War I, that women in general began to cut their hair, and while this "emancipation" has resulted in many conventions of businesswomen, clubs, societies, associations, and Leagues of Women Voters, it was actually a return to her earliest beginnings.

In the beginning she found herself able to travel only at her children's speed, and was additionally handicapped by birth at any time of year. She learned therefore to attach herself to an adut male who in turn found safety in the young male hunters she produced and comfort in the firewood and garments her daughters provided.

In the next few thousand years she learned how to reduce the male's speed to her own leisurely pace, and this became her passport through life.

No matter the extent of her accomplishments, she has no "visa" without a male. The Hebrews have a word which is never uttered except in an inaudible whisper, "agunah" (the forsaken), and it still strikes terror in the heart of every Jewish women throughout the world.

All the essays on the life, the hope, and the destiny of the "U.S. Woman," or of any woman anywhere may be reduced to a single phrase; "Please don't ever leave me."

"NONE BUT THE LONELY HEART"

There are many who accuse me of being oversentimental. In truth, I may well be over-sentimental; but the accusation I hear always makes it seem as if I had invented sentimentality.

This is not at all true. Sentimentality plays a large part in our everyday life, in the things we say, the songs we sing, the hopes we nourish. If I choose to emphasize sentimentality and nostalgia, it is because I believe these qualities frankly enrich life.

Who would be better off today if these songs had not been written?

"When You Wore a Tulip, a Big Yellow Tulip, and I Wore a Big Red Rose" . . . .
"When You and I Were Young Maggie."
"When You Were Sweet Sixteen."
"When Your Hair Has Turned to Silver."
"When Irish Eyes Are Smiling."
"When I Grow Too Old to Dream."
"When the Blue of the Night Meets the Gold of the Day." . . . . and the perennial favorite:

"Who'll Bite Your Neck When My Teeth are Gone?"

These songs bespeak a certain ease and comfort of the human condition. These songs are part of the human story and if they imply that love and affection are the chief part of life - why, so much the better for them!

There will be a day when our space program reached the stage when a man will be launched as far as the moon. The launching will be covered by a battery of television cameras and attended by correspondents from all over the world.

Scientists will drop everything to chart the progress of the rocket That night, headlines and commentators will talk of the history that has been made that day, but up on the moon, the man will wonder what SHE is doing now and back on earth she will wonder will HE come back to me?

(Copyright by The Canadian Jewish News & Harry Golden)

OPINIONS

By SYLVIA STRAUSS

OUR TEENAGERS IN THE SEASON OF GOOD WILL

A Study of B'nai B'rith Youth indicates that Christmas in the public schools is often a time of conflict for Jewish teenagers.

More than 95% of the nation's public schools engage in some sort of Christmas program each year. A substantial portion of these programs — including Christmas plays, carols, and tableaux — have a definite religious character to them.

What does Christmas in the public schools mean in the life of a Jewish teenager? Does it upset or embarrass him? Does it weaken his religious loyalties?

Until recently, there was little way of knowing how Jewish students generally felt about Christmas activities in the schools. Then in December, 1960, the B'nai B'rith Youth Organization — with the cooperation of ADL — undertook a nationwide survey of reactions among a cross-section of its teenage members. Under the direction of Dr. Irving Canter, the study was made among 868 Jewish youth with a median age of sixteen. Two-thirds of them attended schools in which Jewish students were a minority; one-fifth were in schools in which Jews were the majority; about one-eighth were in schools where Jews and Christians were equally represented. The project expressed the need to find answers to such questions:

— To what degree do Christmas activities violate the religious conscience of Jewish youth?

— Do Jewish teenagers feel isolated from their classmates at Christmas time?

— Has the holiday season become a time for making inter-group relationships better — or worse?

Neither the courts nor official educational policy bodies have come to any definite conclusion as to which, if any, Christmas activities are improper for public schools or which violate the principle of separation of church and state. In the absence of clear-cut decisions, many school administrators — faced with the realities of local pressures — have tried to devise policies aimed at keeping community peace. As one consequence, Chanukah activities too have become a feature in many public schools; 47% of the B'nai B'rith youth respondents reported at least one type of Chanukah activity in their schools.

ATTITUDES TOWARD OBSERVANCES

More than half the students indicated some degree of conflict of feeling about holiday observances in the public school. 15% opposed holiday observances in principle while 80% had no objections or were strongly in favour of them "as long as the religious elements were excluded." Mentioned most frequently as religious elements were: the creche, pictures of Jesus, religious songs, sermons on the life and teachings of Jesus, and prayers. Winter carols, the use of Christmas trees and ornaments were considered non-religious.

Almost half of the Jewish students expressed strong approval for Chanukah programs; many of these said they would like "bigger and better" ones.

Even though the origins and significance of Christmas and Chanukah are vastly different, the manifestations of both holidays are deceptively similar. Both holidays fall at approximately the same time; both are celebrated as joyous festivals which stress gift-giving, the singing of songs, and merriment. The observance of both Christmas and Chanukah seemed to make Jewish students feel the equal of Christian ones. One student expressed it this way: "If the Christians can have Christmas, then we should have Chanukah." Some thought such celebrations promoted interfaith understanding: "I think the discussion of Chanukah has helped the Gentile to understand our holidays." One student said: "I appreciate that at least one teacher thought enough about our celebrations to have it explained to the rest of the class by a Jewish student."

Song such as "Jingle Bells" and "Deck the Halls" do not have any particular religious content. But such songs as "Adeste Fideles" and "Joy to the World," which refer to Mary and Jesus, do. The singing of carols with religious content gave real conflict to many — at least 45% — of the Jewish students. Sometimes they sounded almost infuriated:

"I resent having to acknowledge Christ a God, savior of the world, by singing Christmas hymns."

"I sang them, but when it came to such words as 'Lord is Come,' 'Jesus,' etc. I omitted singing."

"I hate even to hear the singing, as I was doing wrong and being disloyal to my religion."

INTERGROUP PROBLEMS

Among all students surveyed, 17% "were called upon by a student or teacher to explain why Jews do not celebrate Christmas or accept Christ at the Messiah." Only 8% felt embarrassment; 95% felt that they handled the situation well. Despite this seeming self-assurance, more than half of the B'nai B'rith youth expressed a desire for "more information for myself."

An astonishing 22% — more than a fifth — of the teenagers said that they had experienced anti-Semitic incidents during the year. However, the survey could not determine conclusively whether Christmas itself was an occasion for marked increase in anti-Semitism. Only 5% reported that an unpleasant incident was tied in some way to Christmas. Namecalling and Jewish jokes accounted for more than 40% of the year-long incidents; violence or the threat of violence accounted for 7% of it. Violence had no part in Christmas-time unpleasantness, however.

Christmas did provide the opportunity for some positive intergroup experiences. 20% of the students attended parties which were mostly non-Jewish in composition; 79% received Christmas cards from Christian students. 34% sent Christmas cards to Christian students; the same percentage gave gifts.

There appeared to be little efforts by the schools to promote intergroup understanding on any serious level. Only 13% of the students reported that the schools took advantage of the season to broaden the religious horizons of students by undertaking a discussion of religious differences and practices in general.

JEWISH LOYALTIES

Despite their heavy exposure to Christmas activity in schools and in community, most Jewish teenagers do not, apparently, carry Christmas-oriented activities over into their daily lives. Only a small minority of them participated in all-Jewish Christmas parties or sent Christmas cards or gifts to other Jews. On the other hand, 90% of the youth observed Chanukah at home or in their B'nai B'rith youth groups and more than half participated in some synagogue program.

The use of Christmas decoration in the homes of some Jewish teenagers does indicate an assimilation of Christmas cultural symbols, if not religious ones. 11% said that they had some kind of Christmas decorations — mainly the tree — at home. The rest of the 11% had wreaths, stockings, a display of cards, or Santa Claus or candy canes or lights. Not one, however, reported the display of any Christmas object representing a distinctly religious symbol.

In the conclusion to his study, Dr. Canter notes that "the situation in the schools is not likely to change in the near future; hence Jewish agencies must play a major role in helping teenagers face the realities of the Christmas season. It is of concern.... that one in five Jewish youths were asked to explain the Jewish position on Christ, and more than half of them felt inadequately prepared to do so; that almost half the Jewish students were uncertain as to how to react to the school's program of Christmas hymns and carols.

ADL, in the words of its national commission's policy statement, believes that "sectarian observances or religious holidays have no place in the public schools and ADL opposes such practices." The League does believe that religious training is an essential aspect of every child's education but that it is "the prerogative and responsibility of the home and synagogue or church to provide that education." Repeatedly, each holiday time, the skills and resources of ADL regional offices are taxed by the problem. ADL works locally with school boards, ministers, rabbis and other community leaders, seeking to resolve problems involving the use of Nativity scenes, Christmas pageants, and the like by applying its policy as the situation warrants, as judiciously as possible. This coming season will be no exception.

One of the important goals of the school is to build mutual understanding and respect among children of all backgrounds. A holiday season devoted to peace on earth and good will toward all men should, conceivably, further this goal. Instead, according to this survey, Christmas in the public school still serves largely as a formidable challenge to those seeking real intergroup understanding.

HUMAN RELATIONS

'His' and 'Hers' Money

DR. ROSE N. FRANZBLAU

QUESTION: I am married nine months. My husband is 23 and I am 21. I feel I love my husband but at times he makes me doubt that he loves me. I was brought up knowing the value of money and have never known what it was to be broke. We are both working and living comfortably. We each take the same amount for our own expenses. We decided to pool the rest of our salaries, which would go for ourselves and our apartment.

Every time I find it necessary to use our money (we call it that) I am told that I squander it and that I'm extravagant. He doesn't seem to realize that even though he may not deem the purchase a necessity, we have never been broke or without means of living comfortably.

Is this a sign of insecurity? There are other symptoms that lead me to believe so too, such as comments on my clothing expenditures and being afraid he may miss something when I'm with my family and he is unable to be there. He even said that I love my mother more than him and that she comes before him on all matters. What he fails to realize is that there is a difference between the love for a mother and the love for a husband.

ANSWER: When a wife works along with her husband, contributing to the support of the household, a better standard of living and savings for the future, the husband is duly grateful. But it must be recognized that along with the gains there can be a loss of prestige for the husband as a man. He often has a feeling of inadequacy and inferiority at finding himself in such a situation. Working towards a future when he will be the sole earner and supporter in the family compensates to some degree.

In some cases, the husband, of his own free will and accord, will hand over all the money to his wife telling her that he trusts her to spend and to save it wisely. But in the very act of giving this responsibility to her he maintains his authority over it. By delegating it, he shows that his is the first and final say over it.

But where all moneys are pooled and the husband and wife act like partners in deciding how the money should be allocated and spent, then the so-called equality is spurious. Actually it establishes a gross inequality with the husband inevitably taking the inferior position. Such an arrangement makes the husband feel that his wife is more of a roommate, sharing expenses, than his mate, the chosen love of his life. On her part, while the wife may feel virtuous about being so helpful, cooperative and independent, her healthy dependency, which is part of her femininity, is being denied to her. She is bound to be disappointed that her dream of being taken care of by a strong and loving husband has still to come true.

Perhaps because you do not have to depend upon your husband for financial support, you may also tend at times to go on your own way without him. When he is not available to suit your convenience, he feels you are too prone to run off with or to others, particularly your mother and your family. It is the absence of your need for him more than the presence of your mother in your life that he resents.

What he finds so offensive is his exclusion from the relationship with your mother. He is certainly not looking for a mother-son relationship with your parent. What he most likely desires is merely that your mother be required to see you as a couple and respect the natural closeness that you have to each other, that no parent should want to come between or to parallel.

It would help for you to consult him, as often as possible, about expenditures from the common fund for the house or for yourself. If his advice were sought, he would not need to acquire a feeling of superiority via criticism and belittlement of you. It would also help, at this early stage of your marriage, for you to visit your mother and family whenever possible in the company of your husband. Such visits should be arranged to suit his convenience and free time. This kind of consideration of him is all that he really needs or is asking for in his behavior. Give it to him, for it is not only his due but yours as well. To withhold it is to be penurious about love and consideration, which can impoverish a relationship and leave it "flat broke."

'Shopping' for Friends

QUESTION: Last year my family moved from the city to the suburbs because of business reasons. I have been living in this town for a year and haven't met any real friends through my school.

I have the best friends a girl could ever ask for where I used to live. When I meet new people, I unconsciously make a comparison. I can honestly say I get along fine with everyone.

My problem is that whenever I want to go and see my old friends for a day or two, there is always an argument in the family. I don't think it is fair that just because I moved, I must cut off all ties with my friends.

ANSWER: One does not do comparison shopping when it comes to a choice of friends No youngster wants to be compared with a brother or a sister, or with her best-looking relative or smartest classmate. People do not want to be given the once-over and chosen or dropped entirely on the basis of how they size up in comparison with the chooser's old friends and associates.

Everyone, including yourself, wants to be recognized and appreciated for what he or she is.

There is no reason why the girls and boys in your present school should not seek you out and find you as attractive and acceptable as your old friends did. Perhaps you make them feel that you are watching and evaluating them.

Of course, this screening attitude of yours may be due in large part to fear that once they looked you over too closely, they might not welcome you warmly into their midst. Until they do, and you have passed the test, you retaliate and protect yourself by holding onto your old friends and the total acceptance that you think you enjoyed in your old surroundings.

Perhaps you are also unwilling to put yourself out to welcome people because of the annoyance and anger you feel toward your parents for having moved to the suburb.

Frightened and insecure about the change and your ultimate adjustment to it, you may have felt that it was you, rather than your parents, who bore the greatest burden.

Feeling like a martyr and wishing to retaliate, you may have withheld yourself, unresponsive to the welcoming gestures and invitations your classmates and new neighbors extended. Perhaps this need to punish your parents is still being shown by your demands to visit your old friends in the city.

It is also worth considering that your parents may be refusing your demands in order to protect you. They may feel that you have not seen or kept in close enough contact with these old friends to have maintained the friendship.

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ACROSS THE FENCE

MERCY FOR A REVEREND BIGOT

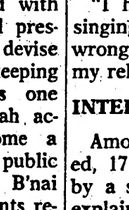
PAUL MORTON

On evidence, the Rev. H. R. Rokeby-Thomas of the Huron Church News belongs to the species of anti-Semites. But a point some Jews might miss is that he probably doesn't know he is. What I should like to plead is mercy for this bigot. He is the product of centuries of conditioning. Is it not possible that some Jewish theologians are as bigoted as our dear Reverend.

Mr. Rokeby-Thomas is what we, of British origin, call a Blimp. One of the most acceptable geniuses of our people is that we have been able to contemplate Blimps with amused tolerance. We simply don't take them seriously. We are perhaps a bit suprized, and chagrined that Jews do. Let me assure my readers that Mr. Rokeby-Thomas will catch particular hell from his own sect. Although his is a faith permissive of a Red Dean and a bishop who questions the authenticity of the Virgin birth, they get chivvied about it just the same.

No serious man can agree with Mr. Rokeby-Thomas in any particular point. However, one should regret the alleged Jewish fanatics in Israel, if indeed they hurled bricks at a Christian mission. As Jesus once said: "He who is without sin among you, cast the first stone."

I do not believe, as does Mr. Rokeby-Thomas, that Protestant Christianity should be taught in public, non-denominational schools. I am all for Thomas Jefferson, "who prated of freedom in the arms of a black slave, and sold his and her children in the marketplace," and who said: "I am for freedom of religion and against all manouvers to bring about a legal ascendancy of one sect over another." Jefferson was a magnificent politician; so magnificently for God, and Motherhood. One is amused, bemused, and confused by such people. They are odd. Or, as Mr. Rokeby-Thomas might phrase it: "How odd of God to choose the Jews." There's nothing odd, the Jews chose God.



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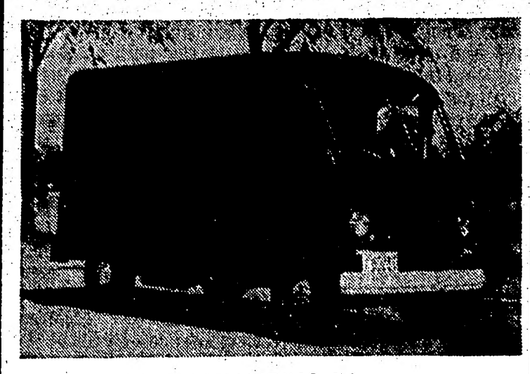

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The Woman And The Home

RECIPE OF THE WEEK

PINEAPPLE RINGS

1 (1 lb. 14 oz.) can sliced pineapple
1 tablespoon lemon juice
1 or 2 tablespoons syrup from maraschino cherries
1 cup dairy sour cream, few grains of salt
1 tablespoon chopped candied ginger

Chill pineapple in its own syrup along with lemon juice and maraschino cherry syrup. When ready to serve blend sour cream with salt and ginger. Add a little of the pineapple syrup if thinner consistency is desired, but use only enough to give appearance of thick cream. Serve pineapple in sherbet glasses (allowing 2 slices for each serving) top with ginger-cream. Makes 4 servings.

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STARS OF "THE TENTH MAN" LEND THEIR SUPPORT TO TORONTO ISRAEL BOND DRIVE

Stars of "The Tenth Man", Mr. Jacob Ben-Ami and Miss Risa Schwartz, met with committee members of Pioneer Women Clubs backstage at the Royal Alex to discuss the gala "Champagne Party" for Israel Bonds held at the home of Mr. and Mrs. Robert Zweig on November 12th. Miss Schwartz and Mr. Ben-Ami were special guests of honor at the event.
First Row - left to right: Miss Risa Schwartz, Mr. Jacob Ben-Ami, Mrs. Robert Zweig, State of Israel Bond chairman for Pioneer Women. Second Row - left to right: Mrs. Morris Zweig, Chairman, Women's Division, State of Israel Bonds; Mrs. Leonard Kay, President, Kinnereth Club; Mrs. Harold Covent, Bond Chairman, Masada Club; Mrs. Murray Cornblum, Associate Bond Chairman.

Women In Combined Drive

More than 300 women attended a highly successful Continental Breakfast and Workshop November 7 of the Women's Corps of the Jewish Home for the Aged and Baycrest Hospital Building Expansion Fund. Left, Mrs. Morris S. Till, co-chairman of the Women's Corps addresses the meeting. Right, Mrs. S. L. Gans, president of the Women's Auxiliary, Mrs. Alain Seidlitz, co-chairman of the Women's Corps and Mrs. Harry Silverstein, president of the Mount Sinai Hospital Women's Auxiliary discuss the program.

The Continental Breakfast and Workshop of the Women's Corps of the Jewish Home for the Aged and Baycrest Hospital Building Expansion Fund, held at the Home on Nov. 7 was an overwhelming success.

More than 300 women filled the auditorium and were given a special course in canvassing. They will be covering more than 1.600 cards held by men.

The meeting which was chaired by Mrs. Morris S. Till and Mrs. Alain Seidlitz, leaders of the Women's Corps, heard Campaign Co-chairman Abe Posluns welcome their entry into the campaign.

Your dedicated devotion and enthusiasm will be an incentive to the rest of us to push the Campaign over the top", said Mr. Poslums.

In a special skit presented by Mr. and Mrs. Harold Fink the audience was shown the art of getting a good pledge from a busy prospect.

The "over the top" phase of the Campaign started on Nov. 1 and only $1,100.000 of the $4,500.000 objective remains to be raised.

So far some $2,000.000 has been pledged and about $1,400.000 is expected from government grants.

The $4,500.000 is desperately needed to build a new home for the Aged and to enlarge Baycrest Hospital using the present building.

A successful Campaign will provide 535 beds compared with the 287 beds in the present Home and Hospital. The vital Day Care Program which at the moment can only handle 70 persons will be extended to care for 200.

All groups of the Campaign have been active with meetings of the Top Gifts Division at the home of Campaign Co-Chairman J. Irving Oelbaum; the Special Gifts Division at Meyer Gasner's house; the Men's Service Group Division headed by Nat Gold and Danny Kert, at the Home; the Young Men's Division at the home of Lloyd S. D. Fogler and the Corporate Gifts Division at the home of Ben Sadowski, MBE.

ONTARIO GIRLS WIN SCHOLARSHIPS

Three Ontario university students have been awarded scholarships through the Irene Scholarship Fund set up by the National Council of Jewish Women of Canada.

The scholarships, each amounting to $400 and aimed at enabling young Jewish women to pursue higher education of their choice, were awarded to Miss Adela Brown, of Oakville, Ont., Miss Sharon Civitco, of Hamilton and Miss Elaine Snider, formerly of Calgary and and now of Toronto.

Two of the recipients plan to go into the field of social work upon completion of their studies and the other hopes to become a teacher.

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ITALY'S DIPLOMATS AT ISRAEL BOND RECEPTION

Miss Jan Sterling, glamorous star of stage, screen and TV who is flying from Hollywood to participate in Toronto's "Italian-Israel Fashion Festival Luncheon" on behalf of Israel Bonds, will be guest of honor at a Reception on November 22nd, — the evening prior to the luncheon.

Tendered by the Sponsors, Guardians and Builders of Israel, the reception will be held at the "Four Seasons" and will be attended by Dr. Francesco de Rege Thesauro di Donato, Consul General of Italy, and the Countess de Rege; Dr. Franco Slataper, Italian Trade Commissioner; leading representatives of the Italian community of Toronto, and famous personalities in the entertainment and newspaper fields in the city.

A much-anticipated feature of the evening will be a preview showing of a group of the magnificent fashion creation to be shown at the Festival Fashion luncheon on November 23rd. The presentation will be under the personal supervision of Mr. Eddie Creed — coordination and accessories are being provided by CREED'S.

Top Italian and Israeli designers have blended their talents to provide a unique

Miss JAN STERLING

experience for Toronto women — a festival of dramatic fashions using fabrics manufactured in Israel and Italy. This collective effort is a pageant of artistry with trend-setting highlights, and is attracting wide-spread interest throughout the community.

This year, for the first time, all Toronto women Bond purchasers regardless of the denomination of their cash purchase, are eligible to attend the luncheon on November 23rd. at the King Edward Hotel.

— Keep Smiling —

WAY OF THINKING

Hannah: "I know he's rich, but isn't he too old to be considered eligible?"

Anna: "My dear, he's too eligible to be considered old."

* * *

WAYS AND MEANS

At a particularly dull academic meeting, a fellow guest remarked sympathetically to Einstein, "I'm afrain you're terribly bored by all this". "Oh, no", replied the great Einstein, cheerfully, "on occasions like this I retire to the back of my mind and there I am happy".

* * *

STRATEGY

It's a wise wife who asks for something she knows her husband can't afford, so that she can compromise on what she really wants.

* * *

KNOW - HOW

Marty had taken his first dancing lesson. When he returned home his mother asked him how he liked it. "Why mother, it's easy", said Marty. "All you do is to turn around and keep wiping your feet".

HELL - BOUND?

Patient (coming out of an anesthetic): "Why are all the blinds down, Doctor?"

Doctor: "Well, there's a fire across the alley and I didn't want you to wake up and think the operation was a failure".

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• **Dr. Stuart E. Rosenberg** initiated the Educational Seminar of **Toronto Pioneer Women** by presenting a lecture on "The Position of Jews in Europe and U.S.S.R." on Wednesday, November 8th. Dr. Rosenberg's talk was based upon his personal observations during a recent trip to Russia and Europe.

Future lectures include discussions by **Marvin Gelber, Myer Brody, Herbert Mowat.**

The lectures are presented by the **Pioneer Women** as part of the educational program for leadership. **Mrs. Norman Davis** is the convener.

* * *

• Skits and a panel on canvassing techniques sparked the Tuesday, November 7th continental breakfast given by the**Women's Corps of the Jewish Home for the Aged** to launch its November blitz.

• **Mrs. Sydney Wise,** president of **Toronto Hadassah,** helped the hostess receive guests on Wednesday, November 8th, when **Mrs. Murray Herman** opened her Robinwood Ave. home for a Chairmen's Rally. Mrs. Herman is Hadassim chairman.

Tea was poured by **Mrs. Allan Small, Mrs. John Devor** and **Mrs. Louis J. Samuels.** Assisting were **Mrs. David K. Wise, Mrs. Harry Solomon, Mrs. Joseph Gold** and **Mrs. I. Freeman.**

• Highlights from hit broadway shows were featured at the **Adath Israel Sisterhood's Annual Tea** on Sunday, November 5th. The Broadway sequence was directed by **Mrs. Ben Abbott** and **Mrs. Harry Pollock.** The convener was Mrs. Joseph Bass.

* * *

• **Don Mills Chapter No. 1010 of B'nai B'rith** are presenting Fashions in the Mood", a continuous fashion show of furs and hats at its Sherry Tea on Sunday, November 19th, in the home of **Mrs. J. Miller,** 7 Windham Dr., Willowdale. Receiving will be **Mrs. J. Miller, Mrs. M. Eckler** and **Mrs. A. Bensky.** Conveners are **Mrs. S. Linder** and **Mrs. B. Burke.**

* * *

• Via fashion and song, "The Sisterhood Story" was presented by **B'nai Israel—Beth David Sisterhood** at its meeting on Tuesday, November 14th. **Mrs. Murray Vernon** was commentator.

Participants were: **Mrs. Syd Brody, Mrs. Sol Budd, Mrs. Harry Berger, Mrs. Morris Cappell, Mrs. Joseph Feldt, Mrs. Fred Fine, Mrs. David Goldberg, Mrs. Hyman Goodman, Mrs. Irwin Hoffman, Mrs. Louis Kirschenblatt, Mrs. Rubin Marks, Mrs. Alfred Pilch. Mrs. Albert Sandler, Mrs. Murray Sherr, Mrs. Sam Shulman, Mrs. William Sipper, Mrs. Stanley Smithers** and **Mrs. Allan Shore** pianist.

Mrs. Rubin Marks presented a book review on "Living With Teenagers". **Mrs. Max Sandler** headed the refreshment committee. Visual aid was displayed by **Mrs. Max Sandler, Mrs. Harold Cohen,** membership vice-president, convened the program.

• On Tuesday, November 7th, at a meeting of the **Parent's Teacher's Association, North Bathurst Talmud Torah,** **Dr. Joseph Diamond,** executive director of the **Bureau of Jewish Education,** spoke on "Educating Our Children — Far What?"

• **Alan Borovoy,** of the Toronto District Labour Committee, discussed "Religious Education in North York" at a gathering of members of **Modin chapter of Hadassah,** and their husbands, on Sunday, November 5th, in the home of **Mr. and Mrs. David Rotenberg,** 96 Bayview Ave.

* * *

• More than 300 guests attended a Tea sponsored by the **Toronto Leukemia Fighters** in the home of **Mrs. M. Ingber,** 25 Hearthstone Cres. on Sunday, November 5th. Receiving were: **Mrs. Wolfe Goldberg,** president; **Mrs. Phillip Fishman,** convener **Mrs. Harry Kay,** co-convener, **Mrs. Ingber,** hostess.

Among those who assisted at the tea table were: **Mrs. Harry Silverstein, Mrs. Gurston Allen, Mrs. Samuel Gans, Mrs. S. S. Berlin, Mrs. Herbert Allen** and **Mrs. Henry Perry.**

Hats were modelled by **Mrs. Sam Tunis** and **Mrs. Mac Paul.**

Proceeds of the tea will further leukemia research.

* * *

• The questions: How, what, why? — were answered by **Mrs. Elizabeth Templeton,** nutrition expert of the Board of Health, at a Dessert Luncheon held by the **Shaarei Tefillah Sisterhood** on Wednesday, November 1st. **Mrs. H. Kochberg** presided.

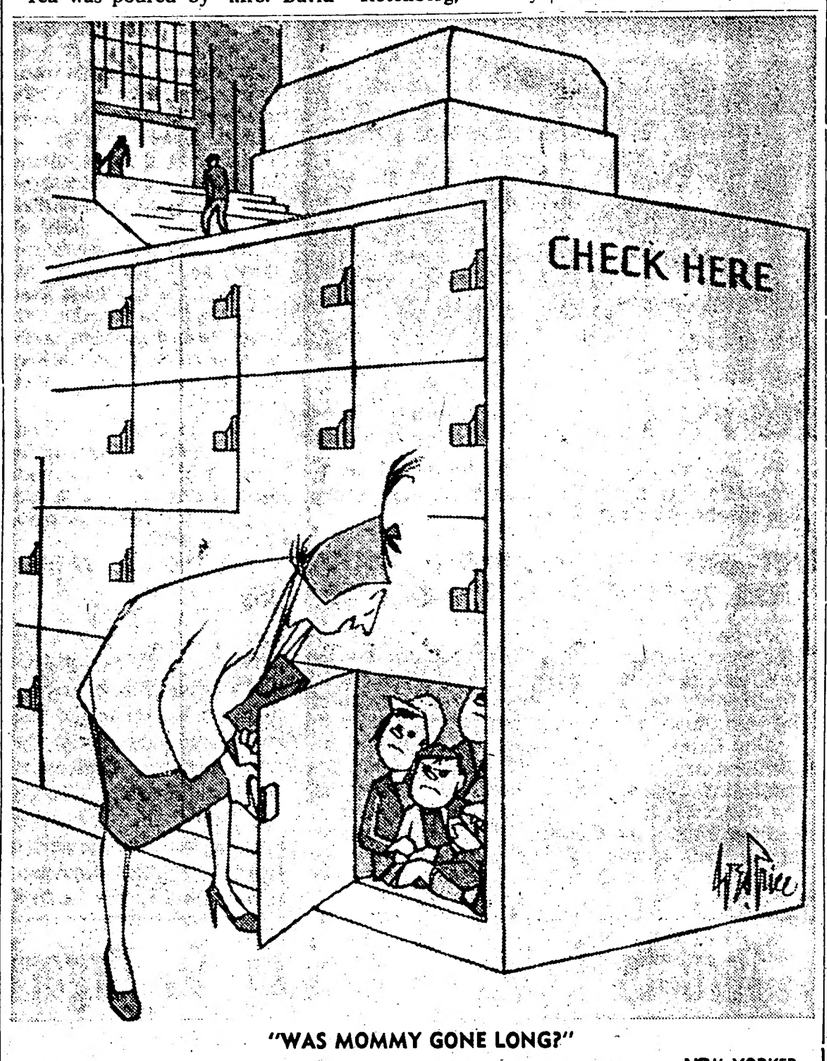
• **Mrs. Murray Cornblum** opened her Briar Hill Ave. home on Sunday, November 5th for a Tea sponsored by **Rachel Club of Pioneer Women.** The guests were received by **Miss Rhoda Goldblatt** and **Mrs. Basil Grober.** Tea was poured by **Mrs. M. Israelson,** national vice-president of Pioneer Women, and **Mrs. Cornblum,** hostess.

• One of Hollywood's top movies will be previewed at **Theatre Night,** sponsored by the**Talmud Torah Sisterhood** in the new audit orium of the **Eitz Chaim School,** 1 Viewmount Ave., on Sunday, November 26th at 8 pm. Following the screening, refreshments will be served. Ticket convener is **Mrs. Greenbaum,** 624 Briar Hill Ave.

• New and prospective members were honored by the **Toronto Pioneer Women** at its annual Membership Evening on Monday, November 6th, at 12 Viewmount Ave.

Mrs. Eliezer Dembitz, wife of the Israeli Consul to Toronto, was presented with a membership pin as an honorary member of Pioneer Women.

Guest speaker was **Mrs. Samuel B. Hurwich** who spoke of her recent trip to Israel.



"WAS MOMMY GONE LONG?"

NEW YORKER

Highlight of the evening was the performance of "My Fair Chavera", an operetta which was produced and directed by **Mrs. Fred Shore.** The narrator was **Mrs. Sydney Glinert.** Members of the cast included: **Mrs. W. Barnes, Mrs. M. Cornblum, Mrs. Eisen, Miss R. Goldblatt, Mrs. M. Halpert, Mrs. H. Kamin, Miss E. Richmond, Mrs. S. Fistel** and **Mrs. H. Tobias.**

The evening was convened by the organizational chairman, **Mrs. Sydney Glinert.**

• Members of **Etzion Chapter, Mizrachi Hapoel-Hamizrachi,** met recently at the home of **Mrs. S. Goodman,** 167 Arlington Ave. **Mrs. L. Rosenfield** presided. Reports were heard from the secretary,**Mrs. C. Brown,** and the cultural committee chairman, **Mrs. R. Waverman.** The evenings' raffle was won by Mrs. C. Brown.

• A **Portrait Luncheon** held by **Aviva Chapter, Hadassah,** on Tuesday, November 7th, in the home of **Mrs. Maxwell Goldhar,** 124 Old Forest Hill Rd., attracted more than 300 guests.

An exhibit of paintings by portraitist, **Heinz Golderman,** was on display.

Mr. Golderman will paint a portrait of the door prize winner, **Mrs. N. Sokol.**

On the convener committee, headed by **Mrs. H. Dessen,** were: **Mrs. R. Brown,** president; **Mrs. Arthur Lerman; Mrs. A. Silver; Mrs. Beth Pascoe; Mrs. Irving Frisch; Mrs. Pearl Ehrlick; Mrs. Levine.** Additional assistance was rendered by **Mrs. Helen Nemoy.**

• In celebration of Hanuka **Chana Szenes Chapter, Hadassah,** will hold a Dinner Party and Card Night on Sunday, December 3rd, at 6 pm., in the **Temple Hazl choron,** 216 Beverly St. Ticket conveners are **Mrs. E. Beck,** 2 Bracondale Hill Rd., and **Mrs. A. Moses,** 549 Fairlawn.

• On Tuesday, November 28th, a Card Night, tendered by **Ben Gurion Club of Pioneer Women,** will be held in the home of **Mrs. Molly Rajesky,** 38 Cavotti Cresc.

• Jewish Book Month was honored by the **Shaarei Shomayim Sisterhood** at a Luncheon meeting on Tuesday, November 6th, in the social hall of the Synagogue.

Head table guests included: **Mrs. Walter S. Wurzberger, Mrs. Nathan Adler, Mrs. Harold Fink, Mrs. Mannie Spring, Mrs. Lou Kernerman, Mrs. Jennie Basser** and **Mrs. Bert Halbert.**

A review of "Mila 18", written by Leon Uris, was given by Mrs. **Harold Fink.**

• **Junior N'Shai Agudath Israel's** Annual Fall Tea takes place on Sunday, November 19th, in the home of **Mrs. W. Szydlow,** 2 Reddick Court. **Mrs. T. H. Klein,** president, will receive with the hostess, **Mrs. Szydlow.** Conveners are **Mrs. M. Buksbaum, Mrs. J. Junger** and **Mrs. M. Orbach.**

FAMILY AFFAIR

By RUTHIE

Is there a family who doesn't have some kind of aggravation at an affair? Like millions of others we too have our pet peeves.

Months before an event, everyone in our inner circle is betting whether or not Uncle Mottel will attend. All day long the phones keep buzzing.

"Sure, he'll be there, like always."

"No, this time he means it."

"Go on, barking dogs don't bite."

Of course, it's up to Uncle Mottel. His is the final decision.

— — —

Several weeks ago we received an invitation to Barry Kaplan's BAR MITZVAH (confirmation). That was fine. According to Uncle Mottel, however, the flies in the ointment were Barry's parents — Elka and Moisha.

Never, in all of twenty years, could he forget that it was they who sponsored his migration from the little town in Poland.

"Sure, it VUZ nice from DEM," Uncle asserted in, what he insists, is good English. "Never—but never—do DAY FAHGET to remind me about DA money I owe DEM. OHNIT-SEMITEN (anyone against whom Uncle Mottel has a grudge is an anti-Semite)!

"But, Uncle, we contended, "there was a time when business was bad and they needed some cash."

"NU," Uncle answered obstinately, "DAY MENNIDGED HOKAY like DIS, too! DA ALRIGHTNIKS (those who do well)!

So go fight Uncle Mottel!

"You'll go to the BAR MITZVAH, won't you?"

"I should be dropping dead FOIST!"

— — —

This went on for days. One morning Elka called.

"Don't you think it's about time for that stubborn mule to come to his senses? Can't he let by-gones be by-gones? Does he have to act up every time the family has a party?"

I assured Elka I'd do my best.

— — —

"Uncle Mottel, they won't take 'no' for an answer."

"Sure," came the quip, "they want presents to pay for the affair."

Shame on you! That's not so. Anyway, must the other side of the family have the impression that we're always fighting?"

— — —

Eventually Uncle Mottel acquiesced. In fact, he eagerly looked forward to it. Of course, though, he had his strategy.

"Remember, I'll go. But not a VOID VILL I speak to Elka and Moisha. It's Barry's BAR MITZVAH, so I'll VISH HIM luck."

I didn't press the point further. I won round one.

"FOIDERMORE, it must look like you're DREGGING me in. I VON'T VALK in MIT mine own free VILL!"

"Anything, Uncle, just be there."

— — —

D-Day arrived. Uncle Mottel didn't have to be dragged in. At sight of him, both Elka and Moisha ran towards him.

"MAZEL TOV! We're so happy to see you. Only OIF SIMKHAS (at parties). Now the family is whole again."

— — —

Did Uncle Mottel have a good time? Why, he entrenched himself in enemy territory and danced with the ALRIGHTNIKS all night!

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LETTERS TO THE EDITOR

WE RECOGNIZE THE THEME

By HENRY S. ROSENBERG, Q.C.

The Canadian Jewish News has received many letters of comment concerning our position on the Huron Church News column. Excerpts from all letters — pro and con — will be published in the next issue.

Dear Editor:

I agree with your stand on Reverend Rokeby-Thomas' article. I was also pleased with your stand on T.V. the other night against the United Nations meeting at the Granite Club.

I enclose herewith a copy of a etter that Ihave sent to Reverend Rokeby-Thomas.

[redacted]

Sir:

I do not represent any Jewish organization or any other Jews. I am writing this purely as an individual citizen. I do not know who you are or where your hyphenated name comes from. I assume you are secure in the feeling that no one will suggest that you be deported. It seems that if you had the courage you would turn your "sweet reasonableness" into an admission that you are a disciple of Haman, Torquemada and Hitler. Now you suggest sending only the Jews to South West Africa. Tomorrow, if they refuse, I assume you would advocate torture, rape, plunder and death as did the Eichmann about whose capture you shed such tears.

If you send out the Jews, would you bring back to life the thousands of Jews who died on battelefields to protect their, and your Canada? Would you send out the teachers, authors, artists and builders who did so much for the Canada into which you are trying so hard to introduce dissention? Would you expel Senator Croll, who fought the war as a private and earned promotion? Would you send out Louis Rasminsky or Nathan Phillips or Allan Grossman or Dr. Markowitz, the surgery professor who saved so many Canadian lives in Japanese prison camps? Would you banish Nathan Cohen and Berris and Saltzman and Susskind? Would you expel Zellerbach and Justices Batshaw and Friedman and Nita Caiserman and Judge Factor, who has given a lifetime of service to his country, including enlisting in two wars? Would you send out the Jewish doctors and surgeons who saved thousands of Christian lives? Would you send out Dr. Sigmund Samuel and the other Jewish benefactors to universities, museums, hospitals and art galleries? Would you send out the Nordheimers and the Moses and others whose forebears were good Jews and who are now living as respectable Christians, Hitler went back three generations — how many would you go back? Would you send out the Jewish holders of the D.F.C., and D.S.O. and other decorations won in battle?

You must be mad if you think we do not recognize the theme of the discredited "Elders of Zion" and of the infamous Goebbels in in your article.

What branch of Christianity are you speaking for. Do you wish to keep the Roman Catholics and the Lutherans and Unitarians, while you deport the Jews? And what if they or some of them opposed your idea of religious training in the public schools? Do they go too? And what do you intend to do with the Chinese, Japanese, Indians, Buddhists, Bahai and atheists in order to keep your Canadian race pure? They are not Christians so why are you afraid to suggest that they be deported also? Are we wrong in saying you are an anti-Semite when you pick only on Jews? Even Totalitarian Khrushchev is more human than you are. He wants everyone to think alike so he outlaws all religions but keeps his citizens at home.

And when your Canada is clear of Jews and someone has an idea different than yours, would you than send them out — Catholics, Russians, Negroes, etc. Remember thousands of our boys gave their lives on the battlefield just to stop this kind of thing. You have a short memory, or do you think Canada was wrong in fighting Hitler and the Nazis?

And I assume you are now granting the right to India, Japan, Pakistan, Indo-China, Egypt, Algeria and other Moslem and non-Christian countries to expel all Christians to some nice tropical, Malaria-invested mandated territory? I suppose you cheered Castro when he deported priests and nuns to Spain?

There are cranks and rabble-rousers in many places, and it doesn't matter whether they wear black shirts, brown shirts, swastikas or collars which button at the front or button at the back; just as there are people everywhere with lesser or greater degrees of mental illness. In a sense they are to be pitied and helped. You are one of them, and I am not really angry with you. You do not know that Canada is a symphony of cultures and peoples, and that its strength and status comes from the fact that many people of different backgrounds have learned to live and work and create and be friendly and happy together. We have Eskimos, Indians, French, English, Scotch, Irish, Germans, Italians, Danes, Russians, Poles, Sweds, Japanese, Chinese, Negroes, Spaniards and many others. We have Catholics, Protestants, Jews, Buddhists, Moslems, atheists and many others. They all contribute their cultures, traditions and ideas. No citizen has any more rights here or any less obligation than any other law-abiding citizen and you, who are but one of our eighteen million Canadians, should be punished when you use a Church paper to insult a large segment of your fellow-citizens and suggest that they are disloyal and that they should be deported.

I am, however, angry with the Rt. Rev. George Luxton who refused to disown your statement or to discipline you, who allows the statement to stand in an official Church organ and nonchalently answers a challenge by saying "This is merely an expression of a private opinion". So are all expressions in the pulpit. How long would expressions from the pulpit go unchallenged if they were contrary to Church beliefs?

I am disappointed in our political leaders who do not pass a law to make such libellous statements unlawful. If you attacked the loyalty of General Vanier or of Her Majesty, the Queen, would Rev. Luxton keep quiet? If you libel an individual he can take action against you. Our laws should provide that if you libel a group, any one of that group should be able to take action against you. You would then be so busy defending yourself, you would have no time to attack your fellow citizens.

I have lived here all my life and so have my children and grandchildren and I am tired of being pointed out as a different kind of citizen. How would you like to live with the feeling that someone is advocating the deportation of your grandchildren?

If Canada is to be a one-religion country and you want all Jews to become Christians or be deported, then Canada should say so and we should know where we stand. If we have equal rights as citizens here and are welcome here regardless of our religion, if there is a separation between Church and State, if there is freedom of thought and worship, then you and your kind should be punished. You are using your freedom of speech to cause strife. All freedom includes an element of restriction to avoid chaos. You are free to drive an automobile but you must not harm anyone with it. You are free to carry a cane but you must not strike anyone with it. You are free to think and write what you please but you must not generalize to insult a group and hold them up to contempt and hatred, especially when you don't know the people you are writing about.

I hope you will see the light and apologize and so become a decent citizen worthy of teaching morals to others.

Wilferd Gordon, Q.C., and Manny Rotman

Meyer Pollock - Alex Richmond - Julius Wiener

From Left to Right: Meyer W. Gasner, Leon E. Weinstein, Ben Wortsman, Leon Pape, Sam Lyons, Ben Biback, Harris D. Gulko.

NUMEROUS COMMITTEES ACTIVE FOR TORONTO NEGEV DINNER

Wide participation of many segments of the community in the forthcoming "Negev Dinner" is intensifying as the November 27th date draws closer. Traditionally the largest community-wide event of the year, this year's event honors Mr. Samuel Feldt, leading Canadian Zionist, and also celebrates the Diamond Jubilee of the Jewish National Fund Organization. Shown in these photos are members of the committee in charge of program arrangements, and members of the Canvassers Committee who met at the home of Mr. I. B. Weinstein. Chairman for the dinner will be Mr. Leon E. Weinstein, Guest artist will be the renowned Cantor Leibele Waldman.

OPINIONS

SHOULD CONSERVATIVE RABBIS PARTICIPATE IN KASHRUTH CONTROL

by MAX GOODY

It is since 1954, with the formation of the **Rabbinical Vaad Hakashruth,** that any semblance of order has been restored to **kashruth** supervision in Toronto. From the time of the collapse of the former **"kehilla"** until that date, there existed a chaotic condition with no central authority for the supply of kosher meat and other products. This state was no credit to the Jewish Community.

Then, at the request of national and regional executive members of the Canadian Jewish Congress, the Division of Orthodox Synagogues was organized in 1951 for the purpose of dealing with religious matters. It comprised representatives of most of the orthodox congregations in Metropolitan Toronto.

While its initial concern related to the problem of regulating **kashruth** practices, its activities today include a Beth Din which arbitrates conflicts among members of the Jewish community. In conjunction with the Orthodox Division, the Council of Orthodox Rabbis was organized. It consists of fourteen rabbis who, in turn elect a body of eight members to form the Rabbinical Vaad Hakashruth. The duty of this committee is the granting of "hechsherim" and the supervision of **kashruth** in butcher shops, catering establishments and restaurants. In addition, the Orthodox Division and certification of other kosher products such as shortening, potato chips, baked goods and foul slaughter.

There is also a lay **Vaad Hakashruth** which deals solely with business matters. It has no share in the **halakhic** aspects of the committee's work.

The Orthodox Division, under the auspices of the Canadian Jewish Congress, has as one of its original aims the "fortifying of Jewish spiritual life in keeping with the highest ethical and traditional values." At the 18th Regional Convention, held in January, 1961, in Hamilton, the suggestion was made to include participation of other denominations of Judaism in the field of religious welfare. The statement continued that Congress would "probably" establish this year a Regional Religious Welfare Committee. As a result of varied discussions, co-operation from all branches of Judaism would be assured.

The Canadian Jewish Congress is responsible for the welfare of all **Jews;** for, if it assumes any charge in the field of religious welfare, this obligation in turn must apply to **all** Jews. Where the possibility of promoting unity between some segments of the community exists, its advancements, within the "highest ethical and traditional values" of Jewish life.

Realistically, all Jewish life is comprised of divisions: for example the opinion of Rabbi Moshe Isserles disagrees with the **Shulchan Aruch** of Rabbi Joseph Caro, which view prevails for the **Ashkenazim** but not for the **Sephardim.** There are well known differences of religious notions within Judaism. There are conflicting and contrasting political and ideological opinions within the Zionist movement. All of these differences are quite natural. Dissimilar backgrounds and traditions springing from the demands of time and place create such variations — and they are all valid because Jewish life created them. The important fact is that we have much in common. The force which tends to unite and find common ground is more valid than that which seeks to emphasize its own attitudes.

No one attitude is so right that it dares exclude all others. Jewish life has room for a "house of Shammai and a house of Hillel", with the less stringent and more yielding attitude of the latter most often prevailing. The **Torah** is a "tree of life" to those who grasp it and, in it, one must find the inspiration and guidance to live a good and worthwhile life. But the Torah does not state its message simply. Hence the Prophets, Hagiographa and Talmud are devoted to the task of interpreting and translating it. The three pillars of the **Halacha,** RIF, ROSH and RAMBAM did not always agree upon what the **halacha** should be. Thus, in compiling the Shulchan Aruch, Rabbi Caro decided by majority opinions. While the third opinion differed it was nevertheless, a worthy one made within the framework of that author's understanding of the law. This is Judaism today, as it had been in the past — composed of such differences of interpretations each of which respects and observes the basic premises and tenets.

The standards, as set down by the United Synagogue of America (parent body of the Conservative movement), are as demanding in statement; in several instances, more so in practice than what one might find in some Orthodox Congregations. The point is not that one attempts to match the standards of the other but, by their very nature, they are very much alike. What seems to divide them is, in most cases, either the mis-interpreted actions of an individual or a minor outward adjustment.

The institution representing the Jewish community certainly has the responsibility of setting the example for unified action. The Jewish community is a complex organism. It is made up of many components, each of which plays a valid part. Whenever and wherever, possible unity and co-operation must prevail between these various constituents.

Such understanding was not manifest, for instance, at a recent U.J.A. golf function when **trafe** meat was served. Congress officials were present yet, to my knowledge, no complaint was registered. The synagague teaches **kashruth;** other community institutions should respect this and observe this principle accordingly.

When the Orthodox Division of Congress created the **Vaad Hakashruth,** it did not invite the Conservative movement or its Rabbis to participate. A request made by the Executive of the Ontario Region of the United Synagogue of America was ignored. **Kashruth** is as valid and important a principle to Conservative Judaism as it is to Orthodoxy, therefore it was up to Congress to invite them to participate in its work.

The Talmud quite clearly establishes the fact that all who wish to share in Judaism should be welcomed. Thus the Conservative Movement wished, through its rabbis, to share with its Orthodox colleagues in the task of restoring order in a field so important to both. They did not wish to control Kashruth, as was implied.

Such possibilities for discussion, the Talmud insists, are important for clarification. Obviously this committee would create standards based on the Shulchan Aruch which would bring some order back into the Kashruth situation in Toronto. If some couldn't agree with these standards they were free to withdraw. However, that Conservatism should work hand in hand with Orthodoxy on an important matter shared by both, is beyond question.

Congress has rendered the Jewish Community of Toronto, and Ontario in general, a valuable service through the **Vaad Hakashruth.** How much more gratifying it could have been had it demonstrated the practicability and workability of unified action by **all Jews** who share a common position. It is still not too late to comply.

Toronto Points The Way To Organized Giving

HOW THE CENTRAL FUND PROTECTS THE CONTRIBUTOR

(By a Special Correspondent)

Not long ago the sight of meschulochim soliciting funds for traditional institutions was a familiar one in Toronto. Although they are seen less and less frequently today this does not mean that our community has withdrawn its much needed support of worthwhile institutions. It does mean that many who previously subscribed to meschulochim are now consolidating their perhaps several times a year, gifts into one payment made annually through Toronto's Central Fund for Traditional Institutions.

When meschulochim were soliciting funds independently it was often difficult for the contributor to tell which of the many traditional causes seeking aid were actually deserving.

This difficulty has been overcome since the Central Fund was formed three years ago. Contributors can now be assured that their donations are being used to the best advantage because the Central Fund has a competent committee which screens applications from Canada, the United States and Israel. Budgets, facilities, enrollments, curricula — all are carefully studied before a decision is made based on objective needs. Since administration costs are covered by the United Jewish Welfare Fund the contributor is guaranteed that every dollar collected is distributed to traditional institutions. The work of this committee is made considerably easier by authoritative reports on the validity of these institutions by experts who are actually on the spot.

In this way the Central Fund protects both the individual contributor and the traditional institutions, thus fulfilling the original purpose of ensuring the continuity of our rich traditional heritage.

The Annual Meeting of the Central Fund, to which all members of the community are invited, will be held on Tuesday, December 12th at the Associated Hebrew School, 3630 Bathurst Street.

Toronto Gifts For Hebrew U.

Mrs. John A. Sherman, Vice-President of the Toronto Chapter, Canadian Friends of the Hebrew University, announced the gifts which have recently been received for the Hebrew University in the form of Scholarships Bursaries, and scientific equipment.

A generous gift of Mrs. Eric Levitt made possible the purchase of a recording flame spectrophotometer for the Department of Experimental Medicine and Cancer Research. This gift was made by Mrs. Levitt in memory of her mother, Bessie Segal, and will enable this department to expand certain research efforts in the fight against cancer and other diseases. Dr. Jack Gross, a former Canadian, heads this branch of the Hebrew University-Hadassah Medical School at Ein Karem.

"The Samuel S. Lerner Memorial Bursary Scholarship in Cancer Research" established by Mrs. Samuel S. Lerner of Toronto.

Dr. S. Diamond has in 1961 renewed "The Alta Bas Zion and Juda Diamond Memorial Undergraduate Scholarship" which he first established a few years ago in memory of his parents. At the same time, he has again made possible the awarding of "The Pepcia Diamond Memorial Scholarship Bursary" and has, in addition ,this year, established "The Sara and Adolf Adler Scholarship Bursary".

The Medical School at the Hebrew University was enabled to purchase a Centrifuge apparatus through the gift of Mrs. Sol Allen of Toronto.

DEFENDS EHRENBURG

DEAR EDITOR,

Re-your editorial of Oct. 27 titled "Ehrenburg's Error".

I, too, read his letter of the previous week. I did not get the impression that he "disowned his alleged" remarks about the young Russian poet. It seems to me an editor might be the last person to complain about "quoting out of context". There have been some very effective uses made by newspapers in this "quoting out of context" business.

Even if your intepretation were true, I would suggest greater circumspection in "quoting" from our Rabbis of Old. I am sure that even our Rabbis of To-day would think twice and three times before placing Ilya Ehrenburg in the same category as Men of Evil who most of us would imagine to be creatures like Eichmann.

I know we Jews are very sensitive but this name-calling without the full facts (and can there be any from Russia today?) seems to me rather inadequate, to say the least.

Shonshana Sharkey
Morden, Man.

RICK HART TO LEAD RELIGION SCHOOL PANEL

Sterling Chapter of B'nai B'rith are sponsoring a public meeting to discuss religious education in the public school system — a subject apparently in which interest does not subside.

The meeting is on Monday evening, November 20th, at Northview Heights Collegiate on Finch at Bathurst. Among those scheduled to appear in the panel are R. Val Scott, Mrs. Doris Dodds, Rev. William Berrie and Rev. Morris Whidden. Moderator is Rick Hart, well-known TV commentator.

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ZIONISTS HERE INSTALL NEW OFFICERS

At the opening meeting of the 1961-62 season of the Toronto Zionist Council held on Wednesday, November 8th in the King David Room, the newly-elected officers for the current term were officially installed. Mr. David Peters Q.C., Immediate past President of the Central Division Zionist Organization of Canada, assisted by Mr. Harry Zifkin, regional vice-president of the Z.O.C., and retiring President of the Toronto Zionist Council, installed Controller Phillip G. Givens as President of the Toronto Zionist Council for 1961-62.

In accepting the gavel from Mr. Zifkin, Controller Givens paid tribute to the retiring President for his earnest and inspiring leadership as well as to Mr. Peters, former President of the Z.O.C. Central Division. Among the head table guests was the Honourable Allan Grossman M.P.P. who was congratulated by Controller Givens on his appointment as Chief Commissioner of the Liquor Control Board of Ontario. Mr. Givens stressed that such an appointment could bring credit not only to Mr. Grossman personally but to the entire Jewish community and the Zionist Movement with which Mr. Grossman is so closely identified. Controller Givens also referred to his own position in public life in the city of Toronto as reflecting the respect with which the Jewish community is held and which gave the lie to the accusations in the Huron Church News.

Greetings by Grossman and Dembitz

Mr. Ellezer N. Dembitz, Israeli Consul in Toronto, brought greetings to the gathering on behalf of the Government of the State of Israel, and the Honourable Allan Grossman M.P.P. delivered greetings from the Government of Ontario to the Toronto Zionist Council.

Mr. Jack D. Pearlstein Q. C., newly-elected Chairman of the Public Relations Commitee of the Toronto Zionist Council, then introduced the guest speaker, Dr. W. Gunther Plaut, Rabbi of Holy Blossom Temple.

DR. PLAUT'S DRAMATIC APPEAL

Dr. Plaut, distinguished in many fields, literary, Jewish community work, Zionism, civic affairs, then spoke on the subject "Is Zionism Dead?" In introducing his topic, Dr. Plaut stated that by the very nature of the question and the fact of the audience present, Zionism was of course not dead. Rabbi Plaut stated that the greatest enthusiasm for Zionism had been evinced in the late "thirties when a meeting such as this would have brought people out in their thousands. The fact that the State of Israel was an established political fact did not mean that there was no longer a need for Zionist support. Zionism represented a manifestation of the struggle of our people for an inner and outer identity.

Mr. Mort Margolius Chairman of Zionist Expansion expressed the appreciation of the members of the Toronto Zionist Council to Rabbi Plaut for his very fine address.

Other officers installed during the Installation Ceremony were:

Vice-Presidents: Allan Lewis; I. B. Weinstein; Dr. Mark Zimmerman. Treasurer: Harry Zifkin. Hon. Secretary: Mrs. Sidney Wise. Property Maitenance: Irving Frisch. (New Building) Louis L. Lockshin. Vice-Chairman Dr. Mark Zimmerman.

Warden: Irving Frisch; Bonds: John R. Devor; Camp Shalom: Avrum Seigel; Constitution: Mrs. L. I. Sherizen-Sharon Q. C.; Credentials: Miss Mary Barrer; Education — Co-Chairman: Julius Hayman; Mannie Rotman. Hadassah Liaison: Mrs. M. A. Lavine; Hebrew Culture Co-Chairmen: Leon Sharon, Mrs. M. Smolack; Hebrew University: Dr. Allan Small; Israel Arts, Letters & Films: Dr. Sidney Wax; Israel Trade & Commerce: Dr. Albert Rose; Jewish National Fund: Leon Pape; Public Relations: Jack D Pearlstein, Q. C.; Publicity: Maurice Berg; Technion: Nicholas Munk; United Israel Appeal: Mannie Brown; Weizman Institute: Cyril Houser; Young Judea & Zionist Youth: Allan Lewis; Youth Aliyah: John J. Glass; Zionist Clubs & Orgs.: Gordon Mandly; Zionist Expansion: Mort Margolius; Zionist Lucheon Club: Rabbi Dr. Stuart E. Rosenberg.

HEAD TABLE OF THE INSTALLATION OF THE TORONTO ZIONIST COUNCIL

From left to right: Mort Margolius, Jack D. Pearlstein, Q.C. David Peters Q.C., Harry Zifkin, Controller Philip G. Givens, newly elected President of the Toronto Zionist Council, Dr. Rabbi G. Plaut, The Hon. Eliezer Dembitz, The Hon. Allan Grossman M.P.P., Dr. George J. Liban, Executive Director of the Zionist Organization of Canada, Central Division.

CALENDAR OF THE WEEK

Friday, November 17th
All Day
Council of Jewish Federations and Welfare Funds, General Assembly, Dallas, Texas
12:15 p.m.
Canadian Jewish Congress Administrative Committee Meeting
Saturday, November 18th
Council of Jewish Federations and Welfare Funds, General Assembly, Dallas, Texas
9:00 p.m.
Ajalon Chapter, Hadassah Jewish Book Month
Sunday, November 19th
All Day & Evening
Council of Jewish Federations and Welfare Funds, General Assembly, Dallas, Texas
2-6 p.m.
Club Elath—Toronto Pioneer Women Tea
8:00 p.m.
Bureau of Jewish Education, Annual Meeting and Midrasha Graduation
Monday, November 20th
12:00 Noon
Jewish Family and Child Service, Child Service Committee Meeting
12:15 p.m.
United Jewish Welfare Fund and United Jewish Appeal, Write Off Committee Meeting
8:30 p.m.
Jewish Home for the Aged and Baycrest Hospital, Annual Lecture, Guest Speaker: Dr. Thomas C. Case
8:30 p.m.
Toronto Hadassah, Opening Meeting and Featuring Bazaar Reports, Guest Speaker: Rabbi Dr. W. Gunther Plaut
8:00 p.m.
Jewish Public Library and Canadian Jewish Congress Symposium "Literary Anniversaries" Participants: Rabbi Dr. W. Gunther Plaut, Rabbi Dr. Stuart E. Rosenberg and Rabbi Dr. Walter Wurzburger
Tuesday, November 21st
12:15 p.m.
United Jewish Welfare Fund Executive Committee Meeting
1-3 p.m.
National Council of Jewish Women Toronto Section, Art Diggers Meeting
8:00 p.m.
Jewish Family and Child Service Group Counselling Meeting
8:15 p.m.
United Synagogue Day School, Board of Directors Meeting
Wednesday, November 22nd
All Day
Mizrachi Organization of Toronto Bazaar
9:00 a.m.
Temple Sinai Sisterhood Rummage Sale
11:00 a.m. - 4:00 p.m.
New Mount Sinai Hospital Women's Auxiliary, Annual Meeting
8:00 p.m.
Toronto Hadassah, Education Workshop
8:00 p.m.
Canadian Jewish Congress, Regional Executive Committee Meeting
8:00 p.m.
State of Israel Bonds, Women's Division Press Review and Cocktail Party for Sponsors and their Husbands, Fashion Show
8:30 p.m.
Ner Israel Yeshiva Ladies Auxiliary General Meeting
Thursday, November 23rd
10:00 a.m. - 12:00 Noon
National Council of Jewish Women, Toronto Section, Steering Committee Meeting
12:15 p.m.
State of Israel Bonds, Officers Meeting
12:30 p.m.
State of Israel Bonds, Women's Division Israel-Italian Fashion Show and Luncheon
6:30 p.m.
Beth Tzedec Men's Club, Dinner Meeting
8:00 p.m.
Beth Tzedec Congregation, Board of Governors Meeting
8:00 p.m.
Toronto Women's ORT, Car Draw
8:30 p.m.
B'nai B'rith Co-Ordinating Committee General Meeting
8:30 p.m.
Toronto Pioneer Women's Organization Council Meeting

LETTER FROM ENGLAND

CONTINUED FROM PAGE 4

(continued from page 4)

orities, including Oxford and Cambridge, are today obliged to accomodate most of their students in approved private "digs".

With Jewish students this problem is even more perplexing. To them it is not only a housing problem but also entails religious, cultural, and social considerations. It is pertinent to suggest, perhaps to the discomfort of our religious leaders, that home families offering "digs" are today all-too often interested only in financial gain even at the expense of kashrut.

These then are the three main causes of present anxiety: the vast increase in the number of students, the diminishing standard of Judaism, and the reduced opportunities to find Jewish "digs". It is also reliably estimated that almost hall our students have to live during the five or six most decisive years of their lives, with non-Jewish families or under non-Jewish influences. Is it therefore surprising if Beth Din circles put intermarriage among students as high as one in four? Today there is a dramatic change in the attitude of parents. It is now their prayer that their student son or daughter remain within the fold. Veritable congregations composed of our gifted youth are emerging in many cities without seriously attracting the attention of the surrounding communities. Will the spiritually surviving students under these circumstances find a binding link with Anglo-Jewry when they ultimately reach their station in life?

It is bad enough that our students have little or no opportunity to eat kosher food; it is much worse that a considerable proportion have to live with non-Jewish families. A community, with its students scattered over the town, finds its difficult to make contact with them, and the "separateness" of their lives increases their sensitiveness to many kinds of temptation.

The total absence in most centres of a corporate Jewish life among the students makes it even more difficult to arrest their backsliding Innocent "freshers" are easy prey to this new way of life. They take refuge in the old adage, "What is done by most must be right."

Not spiritual decadence but physical disadvantages lies at the root of this vexed problem. Put the Jewish students together in a Jewish environment and they will voluntarily celebrate Chanukah: individually housed in non-Jewish digs they will accept Christmas as the festival of the season. Their main problem is housing, which should be provided not for the more affluent but for all. Their social and religious problems are only derivatives of their main problem. Basically, the problem is identical wherever out-of-town students have to live in substantial numbers. The problem differs only in degree in accordance with the number of students and the size of the local community.

The problem is reaching vast proportions. The time has come for urgent action. The Board of Deputies, and through them Anglo-Jewry, must stand wisely and generously behind the Hillel Foundation and the I.U.J.F and jointly plan a national appeal on a realistic scale in order to grapple with the situation on a practical basis. "If not now, when?"

SYNAGOGUE NEWS

AGUDATH ISRAEL ELECTS OFFICERS

Mr. Moshe Nussbaum was elected President at the Agudath Israel election meeting which took place Nov. 5, 1961 at Torath Emeth Synagogue. The meeting was chaired by Mr. H. Landau, member of the Presidium of the outgoing administration. He included in his remarks a tribute to the late Harry Goodman of England who dedicated his life for the ideals of Agudath Israel.

The Executive Committee members are: L. Adler, H. Landau, Sam Nussbaum, I. Rubenstein, Rabbi B. Urman, Rabbi S. K. Weinberg and H. Wolfe.

The Board of Directors are:

Rabbi Alon, S. Botnick, D. D'Ancona, D. Davidovitz, I. Deutsch, A. Epstein, E. Friend, S. Goldberg, M. Hendler, R. Menzelefsky, W. Menzelefsky, M. Morgan, Mark Nussbaum, Rabbi M. Ochs, Ch. Rubenstein, H. Rubenstein, M. Z. Shonfeld, S. Sternheim and A. Weiss.

World Agudath Executive: Rabbi D. Ochs and Rabbi Ch. Nussbaum.

SHOMRAI SHABOTH CONGREGATION

The Shomrai Shaboth Congregation commenced its Torah program for the season.

Rabbi G. Felder conducts a Talmud class, Saturday mornings at 8:15, Chumash-Rashi class, Saturday 4 p.m. Jewish law Sunday evening — Mishna classes daily after services.

Saturday, November 18, 1961, during the morning services, the Synagogue will officially dedicate a Bronze memorial Tablet in memory of the late Elias L. Bochner and Freyda Bochner presented by the Bochner families to the Synagogue.

BETH AM BAZAAR

The annual Bazaar and combined Rummage Sale will be held on November 29th 1961 at the Beth Am Social Hall, 3100 Keele Street, Downsview, starting at 10.00 a.m. and continuing until 9.00 p.m. Food, clothing old and new gift items will be for sale at individual booths. All are welcome.

Conveners are Mr. Jack Spring and Mrs. Louis Spring.

BETH EMETH ELECTS OFFICERS

The election of Officers and Board of Governors of Beth Emeth Synagogue, Downsview, was held on Sunday, November 5th.

The Executive Officers are as follows: **David Anisman,** president; **Ralph Chernin,** 1st vice-president; **Mike Feldman,** 2nd vice-president; **Harry Turk,** treasurer; **Saul Wenner,** secretary.

Mrs. Sandra Anisman was elected president of the Sisterhood.

The installation of officers will be held at a Testimonial Dinner on November 18th, in honor of **Mr. Barney Barenholtz,** past president.

Mr. Sid Moscoe, former chairman of the House Committee and secretary of the Board of Governors, has been elected to serve on the Board of Directors of the North York Public Library.

CONGREGATION BANQUET AND ELECTIONS

The Machzikei B'nai Israel Congregation held their 35th installation of officers at a banquet on Sunday, November 5th, in the synagogue at 279 Dovercourt Rd.

Rabbi Benjamin Hauer was guest speaker. Highlighting the program was a rendition of cantorial elections by Cantor I. Hammerman. He was accompanied by Oscar Fleischer, pianist.

Included in the new slate of officers are: Harry Pearlstein, president; Meyer Feldman, B.A., L.L.D., past president; Samuel Little, honorary president; Jacob Parker, vice-president; David Hernick, treasurer; David Yufe, Benjamin Miller, Alec Nest, Samuel Rose, trustees; Gedalia Shubinsky, Berel Finegold, gaboim; Ernest Weiss, financial secretary; Murray Grupp, recording secretary; Julius Marcus, chairman of religious and cultural committee;

Members of the Board of Directors are: Harry Arbus, Morris Eichler, Oscar Fleischer, M.E. Fram, B.A., L.L.D, Pincus Greenbaum, Benjamin Himel, Harry Osolky, Dr. S. Paul, Al Smith and R. Tennenbaum.

Julius Marcus was chairman of the installation ceremony.

Presentations were made to the past president, Meyer Feldman, and the gaboim Gedalia Shubinsky and Berel Finegold.

TORONTONIAN PRESIDENT OF AGUDAT ISRAEL

GREENFIELD PARK, N.Y. (CJN). — Hershel Rubenstein, noted Toronto supporter of Torah-institutions was elected honorary president of the Agudat Israel of America, at the 39th National Convention of the organization, "in recognition of his yeoman service to Torah and devoted accomplishments for the Agudat Israel movement."

The 39th National Canvention of Agudat Israel of America held its deliberations here.

MAURICE GARTENBERG TO HEAD KITCHENER UNITED JEWISH APPEAL

KITCHENER, ONT. (CJN.) — Dr. George Liban, Executive Director of the Central Division Zionist Organization of Canada recently met with the Executive of the Kitchener Jewish Federated Charities in order to discuss the wind-up of the 1960 campaign and plans for the 1961 drive.

At this meeting elections were held. Maurice Gartenberg was named Chairman of the Kitchener Jewish Federated Charities 1961 Drive.

The 1961 campaign opened with a Top Gifts Dinner for men only in the Oak Room of the Walper Hotel on Wednesday, November 15th. The guest of honour on this occasion was Dr. N. Andre Chouraqui, Counselor to Prime Minister David Ben-Gurion on Integration of Jewish Refugees in Israel.

ST. CATHARINES OPENS 1961 CAMPAIGN

ST. CATHARINES, ONT. (CJN). — The commencement of the 1961 U.J.A. CAMPAIGN in St. Catharines was marked by a special dinner arranged by Mr. Ben Newman and this year's campaign chairman, Mr. Mort Revzen, on Tuesday, November 14th in the Mirror Room of the Leonard Hotel, St. Catharines.

On this occasion the guest of honour was Dr. N. Andre Chouraqui, Counselor to Prime Minister David Ben-Gurion on Integration of Jewish Refugees in Israel.

TORONTO OBITUARIES

...**BERNSTEIN,** Michael. On November 8th, late of 76 Sussex Ave.

CHERNOS, Saul. On November 6th, late of 114 Forest Ridge Dr.

FELDMAN, Max. On November 7th, late of 20 Markdale Ave.

MARKUS, Louis W. On November 7th, late of 445 Avenue Rd.

MENDELSOHN, S. On November 12th, late of 11 Cameron Place.

PERLMUTAR, Lillian. On November 12th, late of 110 Lyons Ave.

RASKY, Louis. On November 12th, late of 118 Overbrooke Place.

ROSS, Fay. On November 6th, late of 11 Shalmar Blvd.

SMITH, Jack. On November 9th, late of 5 Warwick Ave.

STRAF, Bernard. On November 8th, late of 146 Bannockburn Ave. Services arranged by Park Memorial Chapel, 508 Spadina Ave.

KRAMER, Rachel. On November 7th, late of 1305 Wilson Ave. Services arranged by College Memorial Chapel, 331 College St.

OFFBEAT TORONTO

by GORDON ALLEN

WHO'S KIDDING WHOM

Some oddly naive statements recently about no evidence of discrimination at the Granite Club make you wonder who's kidding? The United Nations Association has had its official roasting, and no one disputes the right (in bad taste?) of members of the Granite Club to limit membership as does the Primrose Club, but for anyone to stand there with his face hanging out and suggest there's no such thing as "discrimination" — there is a laugh.

Be it to the credit of one member of our community, however, for this unusual stand. At a convention of Pharmacists, Rokeah (the Jewish pharmacists' group) representative Widfred Isaacson was honored on the program. He was asked to say grace. Having made his feelings known about the location of convention — the self-same Granite Club — Mr. Isaacson calmly rose, put on his "yarmelke" and said grace in a good, clear, loud, proud Hebrew.

* * *

A TIP OF THE HAT TO AN ARTIST

You may not think of interviewing people on television or radio as an art, but it is, and the Toronto Star's Jeremy Brown has singled out Percy Saltzman as such an artist.

With a lucid, well-spoken subject, any interviewer can be good if he but remembers to shut his mouth and let the interviewee speak. But when you get a tongue-tied or over-nervous subject.... it can be murder! I still recall the longest quarter-hour of my broadcasting career when I had to fill an entire 15 minute period. The person I was interviewing was a cute youngster who had not yet developed the poise and confidence that later marked her for greatness in her field. She was in training for a forthcoming olympics (which she won) and on the air was completely tongue-tied. She volunteered no information.... gave yes and no answers.... and generally left me limp with nervous exhaustion. Her name: Barbara Ann Scott.

The easiest interview subject? It had to be Victor Borge. Warm loquacious.... and a funny ad-libber.

IT'S THAT TIME AGAIN

It's almost Hanuka again.... and have you noticed the harried expressions of organization committeemen and women traing to decide what to do about a Hanuka party for the children? What gifts to buy?

Have you noticed that every year we take on the color of the general community around us? Hanuka begins to look more like Christmas every year-with cards, gifts, decorations.... and didn't I hear someone say something about a Hanuka bush?

There's this to be said for it. It's a chance to recall anew the heroic deeds of the Maccabbees.... whose early fight for freedom has inspired generations of Jews since then. And, you know, in a way I like the fact that we make so much of Hanuka. It's a happy holiday.

So, enjoy, enjoy.

HOW TO AVOID HEART TROUBLE

A new book about stress and the heart offers five ways to prevent tension from building up. It suggests shrugging the shoulders when you perform a routine action like hanging up the telephone; breathing deeply every time you sit down; stretching all the muscles hard every half-hour; placing your hands on the doorposts and pushing outward every time you go through a door and "every time you get up from your chair, bend down and try to touch your toes, letting your arms and shoulders fall loosely". I would try that last one, but I'm afraid the rest of me would follow the arms and shoulders loosely.

* * *

IN ONE EAR....

Just heard this one: "How is your wife doing with her driving lessons?" "Fine. The road is beginning to turn when she does".

The business name of the week has to be: Tidy Didy Wash. It belongs to B'nai B'rith leader, **Aube Wiseman.**

One of Toronto's several Jewish-owned or operated food store chains is being sued by a bakery for unpaid bills, as is a chain of drive-in restaurants who are in the doghouse with suppliers.

An item we ran across during the week about literary output led us to a favorite Danny Kaye story and this in turn became appropriate in the wake of Danny's recent annual TV appearance. Literary output is characterized this way: A German novel is a book in which two people want each other in the first chapter but do not get each other until the last chapter. A French novel is one in which two people neither want each other nor get each other and about this 1.500 very melancholy pages are written.

The Danny Kaye story? About the Russian Art Theatre where a drama is one in which everybody dies. A Russian comedy is the same but everybody dies happy.

And Danny Kaye on TV? Superb as usual. This is the mark for television to shoot for every chance it gets. Whatever else he may be as a temperamental person (and we have heard stories), no one questions his consummate artistry as a performer.

Seen on a package of rice. Cooking instruction No. 3 — cover tightly, turn heat to simmer and leave without stirring or peeking for 14 minutes. Ladies, take note.

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HYMAN RICHTER

THE MOST WONDERFUL YEARS OF MY LIFE I have ever had . . .

Writes Mr. HYMAN RICHTER

PLACE: Blackstone Retirement Hotel
QUESTION: How do you keep active in retirement?

"I work on the hotel desk. I help out on the switchboard. My main interest is in this work which I never did before. I've been here over four years. My business used to be steam laundry."

Hyman Richter
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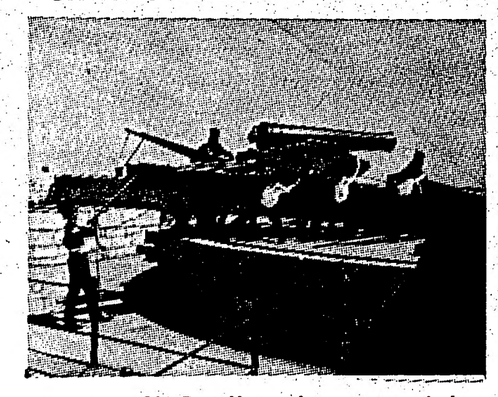
ADVENTURE - TRAVEL - HOTELS - CARS

ONTARIO VACATION TRAVEL FEATURE EASTWARD TO THE SEAWAY



Guards at Old Fort Henry demonstrate aiming and firing of century old cannon.

Thousand Islands of St. Lawrence River abound in natural beauty.

The stretch of river country below Kingston, known far and wide as the Thousand Islands of the St. Lawrence (actually there are 1,792) was named "Garden of the Great Spirit" by the Mohawk Indians. They believed that the rocky, tree clad islands and sparkling river had been created a sort of paradise and that the great rapids downstream had been placed by the Gitchi Manitou to turn away all who might disturb this peaceful heaven.

Early in the 16th century, the rapids did discourage the French explorer, Jacques Cartier, and caused him to abandon his dream of a northwest passage to the rich and glamourous Orient.

At various times in the past 350 intervening years, men not so easily turned aside have dredged channels, dug canals and built locks to carry their bateaux and, later, sailing ships and steam boats around turbulent obstructions to progress.

ISRAEL - THE MOST WONDERFUL 20th CENTURY RESORT AREA

By SYLVIA PORTER

Tel Aviv

Arising along the miles of magnificent, utterly unspoiled beaches in Israel is a great 20th century resort area — and even to an amateur, it is obvious that tourism to this Land of the Bible by all nationalities, religions, income and age groups is heading straight up to ever-higher historic peaks.

"Am I right in forecasting that I'm looking at one of the world's newest vacation spots in its beginning stages? "I asked Samuel Federmann, managing director of Israel's oldest and largest hotel chain and representative of a group which with the Sam Friedland enterprises of the United States is a major investor in the nation.

"No, for the right word would be 'latest' not 'newest,'" he corrected me with exquisite aptness and he added, "so intense has been the concentration of visitors here in recent years on making a pilgrimmage to the birthplace of the Jewish and Christian religions that few realize that here are all the forces which have created the famous tourist areas of Italy, France, Greece, Spain. These forces are operating now to create this in Israel too."

"Am I right in stressing that the percentage of non-Jewish tourists here has been skyrocketing and that while Jews come to marvel at the survival of the new State, Christians are coming in swelling numbers to visit the sacred sites of Nazareth, Jerusalem, Mount Tabor, the Sea of Galilee, Capernaum, etc?" I asked Teddy Kollek, Director-General of the Prime Minister's Office.

"Yes, it is a little-known point of immense importance to us," Kollek answered and he added, "we wish we could stress to non-Jews everywhere our eagerness to welcome them as visitors and friends."

When we arrived in Israel — a 13-year-old nation in size smaller than Massachusetts and surrounded by the hostile Arab countries of Jordan, Egypt, Lebanon — we were prepared to be impressed by what these people have achieved against over-whelming odds. We were awed as is every visitor who has a modicum of imagination, sense of history and admiration for courage. We were not prepared, though, for the more "normal" aspects of a vacation in Israel. To be specific . . .

ITEM: Israel has weather which is nothing short of fabulous during most of the year — warm, dry trustworthy. Today, the country is aggressively wooing the tourist via hotels catering to every income class, excellent food and restaurants, entertainment, the arts. The number of hotel rooms has been doubled from 2,000 in 1955 to 4,000 at the start of this year, will be doubled again by 1965. The number of tourists has almost tripled in these years, from 48,000 to an estimated 135,000 this year, is expected at least to double by 1965. Israel's luxury hotels rival those in almost any city. The Sheraton chain opened a hotel in Tel Aviv this year, Hilton has one under construction. Now the government is shifting support to the building of popular-price hotels and youth hostels to attract the lower-income, youngster tourist.

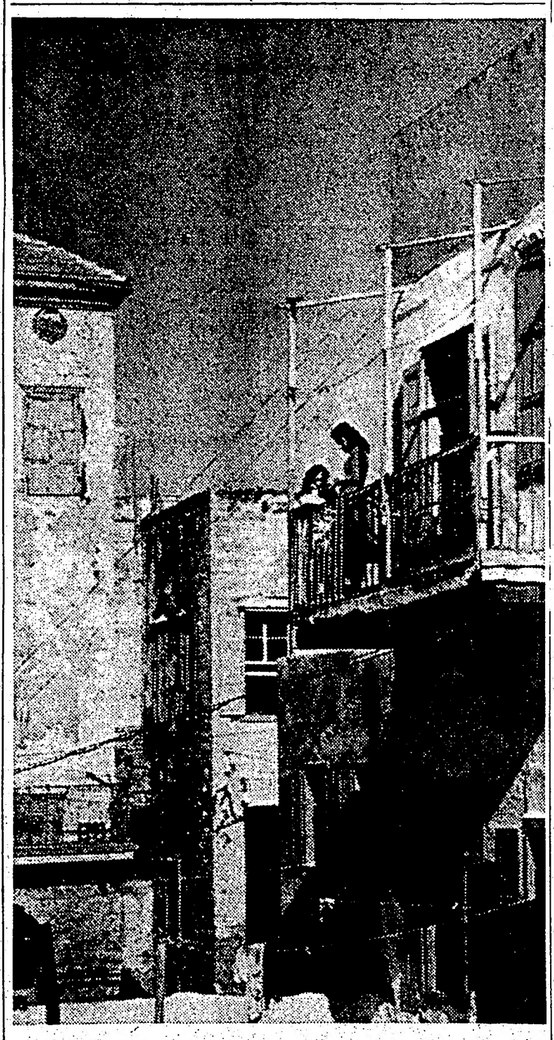
ITEM: The changing character of the tourist is startling. The percentage of non-Jewish visitors has jumped sharply to 35 per cent this year; Federmann estimates that during the week at his chain's hotels, the proportion of non-Jews registering is 50-60 per cent.

ITEM: The basic and matchless appeal is the exhilaration of being where thousands of years of history occurred. Only a short drive from Tel Aviv the Amphitheater of Caesarea, first built in 10 B.C. by Herod the Great is being reconstructed; a few weeks ago, Pablo Casals gave a concert there. Everywhere you turn, excavations are unearthing cities and civilizations existing 2,000, 3,000 years back.

* * *

Tourism is among your top dollar earners now. Will it be first by 1965?" I asked another government official.

"Not if we can help it and can join Europe's Common Market!" was his grim and startling reply. The background and meaning of this unexpected comment will be told tomorrow.



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NEW "RACIAL" CONFLICT LOOMING IN ISRAEL

DEPUTY SPEAKER OF KNESSET RESIGNS YEMENITES ANGRY

JERUSALEM, (JCNS) — Mr. Israel Yeshayahu, leader of the Yemenite Community in Israel and a Mapai member of the Knesset yesterday resigned from his position as Deputy Speaker in protest for having not been included in the new government.

The Yemenis in Israel claimed one of the two cabinet posts accorded to the Sephardim — either the Ministry of Posts or the Ministry of Religious Affairs. They contend it was understood within Mapai that, following the death of Rabbi Toledano, another Sephardi would be appointed as his successor. When Mapai decided to return this Ministry to the National Religious Party, the Yemenis believed they would get the Ministry of Posts which was being kept for the Sephardim, if a suitable candidate could be found.

In the event, Mr. Eliahu Sasson, also of Mapai, was appointed, and though he is Sephardi, he is not Yemeni

Mr. Yeshayahu is one of the most popular figures in the Knesset, and a resourceful chairman. He heads Mapai's Religious Section, and mediated in the recent dispute over the Chief Rabbinate, being largely responsible for the final decision to defer discussion on this controversial matter for one year, to allow tempers to cool.

Young England Beats Israel Eleven, 7-1

LEEDS — England's "Under 23" eleven trounced the Israel national side by 7-1, avenging the 4-0 whitewashing they suffered at Ramat Gan in May last year. The half-time score was 3-1.

The home eleven settled down to play brilliant football after being obviously rattled at first by the non-stop action of the Israelis, who drew first blood after nine minutes of play when Shlomo Levy scored.

NEW RABBI FOR GREECE

ATHENS, (JCNS) — The Jewish Community of Athens has officially announced the appointment of Rev. Isaak Gabai as new Rabbi of the Community. He will take up his office at the end of next month. The appointment follows the resignation, three months ago, of Rabbi Elias Bargilai, who was in charge of the Rabbinate since before World War II.

Rabbi Gabai has served in Casablanca, and lately in Barcelona. He visited Greece last month and conducted the services during the High Holy Days at the Athens Synagogue.

FRENCH BOND WITH ISRAEL REAFFIRMED

PARIS — Minister of State Louis Terrenoire, addressing the Knesset delegation, said friendship with Israel is one of the fundamentals of French policy "which we shall never give up no matter what happens" — an unmistakable allusion to the radically new situation which will arise after the Algerian problem is resolved one way or another.

Mr. David Hacohen, M.K., in his reply called on France to help Israel becomme associated with the European Common Market "lest the unification of Europe which we welcome should lead to the ruin of our economy."

The exchange of speeches took place during toasts at a luncheon given the Knesset delegation by M. Terrenoire.

M. Terrenoire expressed deep concern over the "threat of persecution again hanging over Russian Jewry following the imprisonment of the Leningrad Jewish communal leaders."

FLN Blamed for Jewish TU Leader's Murder

PARIS — The assassination in Algiers Wednesday of Camille Levi, President of the local Taxi Drivers Union, caused great consternation among the Jewish community, "France Soir" reported. Levi was shot by three Moslems, presumably FLN terrorists.

Three hundred Jewish families ruined by the Arab boycott of Jewish businesses left Algeria last month.

Meanwhile, an increasing number of liberal Jewish personalities, among them Professor Gurvitch of the Sorbonne, have lately received threatening letters with anti-Semitic insults from the French extremist Secret Army Organization.

YESHIVA STUDENTS ARRIVED

MORE LUBAVITCHER PEACE CORPS FOR AUSTRALIA

NEW YORK (LNS) — Australia will gain another Lubavitcher "Peace Corps" member as Rabbi Benjamin Klein leaves next week for Melbourne, where he will establish and head the Australian regional office of the Merkos L'Inyonei Chinuch, the Lubavitcher Central Organization for Jewish Education. The Merkos L'Inyonei Chinuch is the largest international Jewish educational organization of its kind in the world, and is headed by the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson. The Lubavitcher Rebbe's "Peace Corps" has been in existence for more than ten years.

Rabbi Klein, ordained at the Lubavitcher Yeshiva in Brooklyn, N.Y., worked with the Merkos L'Inyonei Chinuch in New York for several years.

Mrs. Klein accompanying her husband has also worked in the field of Jewish education, and will assist her husband in his new post. She was also an active member of the Lubavitcher Women's Organization in New York and is slated to take an important role in the Australian branch of this organization.

On their way over they will visit various Lubavitcher institutions in England, France, Italy and the Holy Land.

Rabbi Klein's parents reside in the Holy Land, while Mrs. Klein's live in Brooklyn.

Melbourne already has a large Lubavitcher Yeshiva and a Beth Rivkah school for girls, each of which educate several hundred Jewish children.

BOOK MONTH

(Continued from page 1)

Holy Blossom Temple, Rabbi Dr. Stuart E. Rosenberg of Beth Tzedec Synagogue and Rabbi Dr. Walter S. Wurzburger of Shaarei Shomayim Synagogue.

A capacity audience is expected for the event, to be held in the Associated Hebrew Schools auditorium at 3630 Bathurst Street at 8 pm.

Each of the distinguished rabbinical leaders has chosen the anniversary of a noted Jewish literary personality for his presentation at the symposium.

Rabbi Plaut will speak on Abraham Geiger, famed German Jewish rabbi and scholar who wrote extensively in the field of Bible study and Jewish history and theology and is considered a pioneer of the Reform movement, marking the 150th anniversary of his birth.

Rabbi Rosenberg will speak on Mordecai M. Kaplan, marking the 80th birthday of the renowned scholar-philosopher and writer whose Reconstructionist movement has had great impact on Jewish thought in this century.

Rabbi Wurzburger will speak on Shneor Zalman Ben Baruch of Ladi, founder of the Habad Movement in Hasidism, marking the 150th anniversary of his death.

Also featured in the Book Month observance this year will be an exhibit of recently-acquired books in English, Hebrew and Yiddish at the Jewish Public Library, 458 Markham Street. This year the celebration of the Book Month opened on November 3 and continues to December 3.

Jewish Book Month Exhibits have been arranged in the Toronto Public Library at College and St. George Streets and in the North York Public Library.

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Hon. John Yaremko, Q.C.
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A message from
The Hon. John Yaremko, Q.C.
Provincial Secretary and Minister of Citizenship, about the TV Program
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"LET'S SPEAK ENGLISH" is a program specially designed for you to learn English in your own home. If possible, you should also supplement your studies by attending English classes in the school nearest your home. For full information about these classes, phone EM 3-1211, Local 2-2285.
Books for the program may be obtained from the University of Toronto Press Book Department (WA 3-6611, Local 404) (or from this newspaper). Also, they may be borrowed from any branch of the Toronto Public Library.

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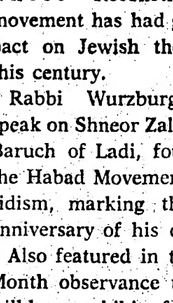

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In Our Town And Elsewhere

Dublin's Lord Mayor At Beth Sholom Dinner

Beth Sholom Congregation will have the honor of welcoming Robert Briscoe, Lord Mayor of Dublin, on December 13th, at the congregation's "Bond with Israel" Dinner. The dinner will be a Testimonial to Mr. Sidney Silver, Beth Sholom President, in recognition of his exemplary service to Israel and his congregation.

On this continent on a limited tour, Mr. Briscoe expressed his great pleasure at being invited to come to Canada to address the members of Beth Sholom — the congregation which pioneered High Holy Day Appeals on behalf of Israel Bonds, and serves as a model for communities throughout the continent.

As the first Jewish Lord Mayor of the city of Dublin, Mr. Briscoe, now serving his second term in that office, has become a symbol of tolerance and understanding, of the ability of a man to reach the heights in his chosen field without reference to his racial or religious background.

A leading member of the Dail — the Irish Parliament — since 1927, Mr. Briscoe has devoted a lifetime of service to his country, helping Ireland to win its independence by serving in various capacities for the Irish Republican Army and the Government.

Mr. Briscoe is an ardent Zionist. He has been closely identified with many phases of Jewish communal life in Ireland, and has been actively interested for many years in the creation and development of the State of Israel. He has been a key leader of the Israel Bond campaign in Ireland ever since Israel Bonds went on sale in that country several years ago.

Cyril E. Schwisberg, Q.C., of Montreal (left), who was recently re-elected national president of the Zionist Men's Association at its 32 National Convention held in Montreal recently, accepts a $1.000 cheque from Harris D. Gulko of Toronto, newly elected national vice-president of the Z.M.A., and president of Ajalon Lodge. This cheque represents Ajalon Lodge's initial contribution toward the creation of a sportsground in Israel in the Lodge's name in conjunction with the Z.M.A. National Project.

ZIONIST MEN OF CANADA HOLD SUCCESSFUL CONVENTION

MONTREAL, (CJN) — Cyril E. Schwisberg, Q. C., was re-elected national president of the Zionist Men's Association of Canada by delegates attending 32nd National Convention which took place recently at the Sheraton-Mount Royal Hotel, Montreal.

The Convention was marked by a good deal of examination and self-criticism of the role played by the Zionist Men's Association within the Zionist Organization of Canada. Z.M.A. National President Schwisberg stated i.e.:

"There has been much talk in the past two years about the ultimate aim of the Zionist Men's Association. I am not sure that this kind of talk is always helpful, but if it leads to critical self-examination, it could do much good. Of course, we honour the past, but while we take off our hats to it, it is to the future that we must take off our coats. It is the future which must primarily concern us."

This observation was echoed earlier in the panel discussion "Z.M.A. For Live Zionism". Max Melamet, executive vice-president of the Z.O.C., and Harry Wolfson of Toronto, member of the Z.O.C. National Executive, were the panelists. The discussion moderator was David Peters, Q.C. of Toronto, immediate past chairman of the Central Division of the Z.O.C.

Mr. Wolfson stated "we must always remain a dedicated elite and not seek mass participation because it never has been and never will be achieved".

In addition to Mr. Schwisberg, other officers elected were: Harris D. Gulko of Toronto, national vice-president; Wolf Bialik of Montreal, national secretary; Leon Katz of Montreal, national treasurer; Leonard Cordes of Montreal, Eastern region chairman; and Leo Bokofsky of Winnipeg, Western region chairman.

The closing banquet featured an address by General S.L.A. Marshall of the United States Army, and the special presentation of an award to Morris Davis of Montreal, Canada's oldest living Zionist.

The audience rose in tribute to the 90-year old Mr. Davis when he was presented with a certificate indicating that a Jewish National Fund grove of 1000 trees was to be named in his honour.

Convention delegates opened deliberations with a Zionist Youth Symposium moderated by Milton Winston, National Chairman, Canadian Young Judea. The participants were Leonard Cordes and Ernie Abbit, national director, Canadian Young Judea. In the evening, the opening banquet was addressed by Pinhas Eliav, Consul General of Israel in Montreal. Greetings were brought by Joseph N. Frank, national treasurer, Z.O.C., who deputized for Z.O.C. President Lawrence Freiman who was unable to be present; Mrs. Nina Cohen, national president, Canadian Hadassah-WIZO; Fred Packer, Chairman, Z.O.C. Eastern Region; and Leo Bokofsky, Winnipeg; who all extended greetings from their organizations and regions. A Convention ball and midnight buffet followed the banquet.

The following day, the morning sessions were devoted to committee meetings and reports. This was followed by the Jewish National Fund luncheon which was addressed by Jacob M. Alkow, American Zionist leader and industrialist. The chairman was Rabbi Charles Bender, national president, J.N.F. Mr. Bialik, national J.N.F. chairman for the Z.M.A., extended the appreciation.

After the election of officers, presided over by Nathan Simpson, a past president, Z.M.A., and a member of Z.O.C. national executive, the delegates witnessed the presentation of awards. D. Lou Harris, Toronto, national chairman, Israel Bond Organization of Canada; Nathan Gaisin, regional United Israel Appeal chairman; and Milton Winston, national chairman, Canadian Young Judea; presented trophies to Z.M.A. in recognition of outstanding services given to their respective organizations.

Mrs. Anna Raginsky, Montreal, veteran Zionist and Hadassah leader, was honored on her 70th birthday by a special Z.M.A. presentation.

A touch of glamour was lent to the Convention by an Israeli fashion show which was staged by Yechiel Narkiss, Consul of Israel (Commerce) who discussed Israel's trade with Canada. He urged that every Zionist boost Canadian consumer demand by requesting and purchasing Israeli produces. Mr. Narkiss disclosed that, currently, Israel buys as much Canadian goods as all the other Arab nations of the Middle East combined. He said this has led to the organization of the Canada-Israel Chamber of Commerce with a view to promoting and stimulating trade between the two countries. Israel seeks a more equitable balance of trade with Canada and the Chamber will provide advisors and customers.

Responsibility for the smooth functioning of the Convention rested in the capable hands of Nathan Veinish, Convention Chairman; and Gerald Rubin, executive director of the Z.M.A. Mr. Veinish presided at both opening and closing banquets with a completely unruffled and genial demeanour that belied the pressure of his Convention duties.

500 WILL PARTICIPATE

AMBASSADOR HERZOG TO ADDRESS CONVENTION

MONTREAL, (CJN) Yaacov Herzog, Israeli Ambassador to Canada will be among the principal speakers at the Convention of the Mizrachi-Hapoel Hamizrachi Movement of Canada, to be held at the Queen Elizabeth Hotel in Montreal on November 26th and 27th, 1961.

The Convention which will attract close to 500 delegates from across Canada will also be addressed by a number of internationally prominent leaders from Israel and the States.

CLUB FOR BLIND ELECTS OFFICERS

The Hebrew Club for the Blind of the Young Men and Young Women's Hebrew Association on Monday, November 6, held their second meeting of the year and their elections at the home of Mrs. A. Feldman. The new executive members elected are:

Chairman — Mrs. Anne Rosenberg, Vice Chairman — Mr. Moe Garten, Secretary — Miss Sally Fine, Treasurer — Mr. Phillip Stone, Social Chairman — Mr. I. Turk.

YORK WOMEN'S BAZAAR

The York Centre Women's Liberal Association have invited more than 3,000 guests to attend a Bazaar, Tea and Fashion Show in the William Lyon Mackenzie Collegiate in Downsview, Saturday afternoon, November 18th.

Receiving the guests will be hostessess dressed in their native costumes such as Belgian, Chinese, Czech., Dutch, Estonian, French, German, Greek, Irish, Israeli, Italian, Japenese, Polish, Roumanian, Scottish and Ukrainian.

Many booths will feature baked goods, aprons, knitted and crochet work, handicrafts and white elephants.

Among the models showing sportswear, dresses, gowns, furs, hats and accessories will be Miss Toronto.

Mrs. Vernon Singer, fashion coordinator for the event, will do the commentary. Mrs. A. L. Hassman, president of the association, is bazaar convener. Assistants include: Mrs. Clifford Bennett, Mrs. T. K. Covert, Mrs. Samuel Goldenberg, Mrs. W. H. Harrison, Mrs. F. E. Lewis, Mrs. A. W. Potter, Mrs. J. G. Kloepfer, Mrs. T. A. Pink, Mrs. N. Santoro, Mrs. D. Scanlon, Mrs. Albert Skolnick, Mrs. B. B. Steckley and Mrs. J. Spergel.

RABBI BENDER ON CKLC RADIO

KINGSTON, Ont. (CJN) — The Beth Israel Congregation, Kingston, Ontario, is happy to announce that arrangements have been made by CKLC radio in Kingston for a regular program "The voice of the Synagogue" with Rabbi Karpol Bender, spiritual leader of the Congregation.

CONGREGATION INVITED TO TOUR CHURCH

CHATHAM, ONT. (CJN). — **The Park Street United Church** in Chatham, Ontario, headed by its **Minister, Russell D. Horsburgh,** recently had as its guests that city's Jewish Congregation, **Children of Jacob Synagogue,** led by **Mr. David Arzem.**

The theme of the evening was an "adventure in understanding between Jew and Christian." **Rabbi Sherwin Theodore Wine** of Detroit was guest speaker. **Marion Crowley Newby,** nationally known colored contralto, rendered vocal selections.

After the question period, Mr. Arzem pronounced the Hebrew benediction.

SYNAGOGUE FOCAL POINT OF INTERESTS

The Children of Jacob synagogue of Chatham had been visited in the past months by the **Salvation Army, The Christian Missionary Alliance** and a student group from the **Park Street United Church.**

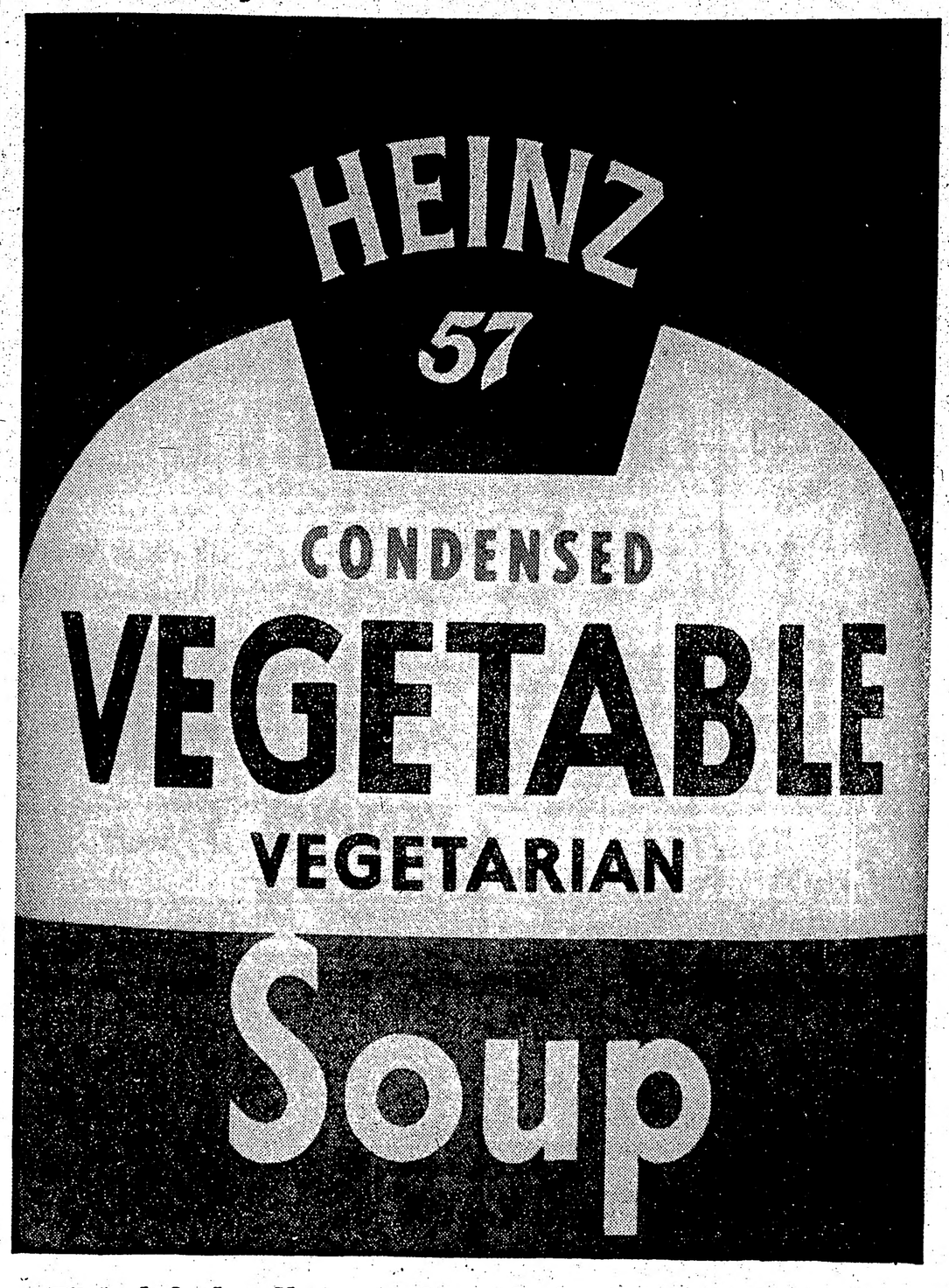
On Sunday, November 19th, **Dr. Martin Fischer,** Chief Psychiatrist of the Mount Sinai Hospital and Clinical Teacher of Psychiatry of the University of Toronto, will be guest speaker at the Synagoge. The subject of his talk will be "Marriage and Psychiatry". **Mrs. Minna Levitas,** director of Community Services, which is part of the Community Lecture Bureau Service of the Canadian Jewish Congress, arranged the evening.

CHATHAM LODGE B'NAI BRITH ARRANGES BOND DRIVE

Chatham Lodge 2010, B'Nai Brith, has arranged for its annual Israeli Bond Drive, to be held on November 28th. **Mr. Bernie Gold,** past president of the Lodge, will be chairman of the Drive.

SOCIAL EVENING IN CHATHAM

CHATHAM, ONT. (CJN). — **Mr. A. Alan Borovoy,** Executive Secretary, Ontario Labour Committee for Human Rights, will be guest speaker at the **Chatham Jewish Community.** Mr. Borovoy's lecture is arranged through the Community Lecture Bureau.



This label tells you the whole story. It says that the soup inside the can is Heinz Vegetarian Vegetable Soup. Meaning, of course, a hearty, tasty vegetable soup. The label also says "vegetarian." A meaningful word, indeed! For this soup is made without meat or any meat ingredient whatsoever. It's strictly, strictly vegetarian. About all the label doesn't say is "how about some... tonight?" Well—how about it?

57

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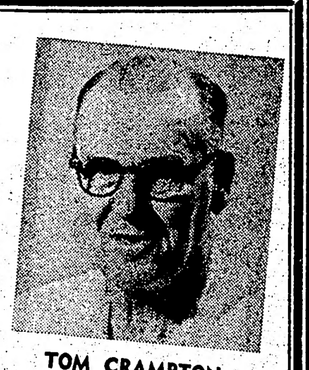

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